

Spiritual

各路多元豐富的探索



心理學

psychology of religion, parapsychology, existential psychology, holistic psychology, consciousness studies, Gestalt psychology, psychotherapy, and positive psychology ...







Political spirituality...

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These divisions were provided to us by the American theologian Martin Marty, former editor of *Christian Century* and a professor at the University of Chicago.

1. Humanistic spirituality (about 7% of population)

Focus on the human spirit

Believe in human self-transcendence on own terms

Have no transcendent reference (agnostic)

Accept no tie or claim, no higher power Have a highly developed ethical system Albert Camus and Ernest Hemingway exemplify

2. Unmoored spirituality (about 7% of population)

Belong to upper middle class; cultural elite

Includes many educators and mental health professionals

Are individualistic; not religious or institutional

Believe in energy, connection, nature,

crystals, healing touch, astrology, parapsychology Shirley MacLaine exemplifies

3. Moored spirituality-Eastern type (<3% of population)

Comprises Buddhists, Taoists, Shintoists, Hindus

4. Moored spirituality-Western type I (about 25% of population)

Includes evangelical, conservative
Protestants, Catholics, Eastern
Orthodox, Jews, Muslims
Feel responsible to someone
(Theocratic)

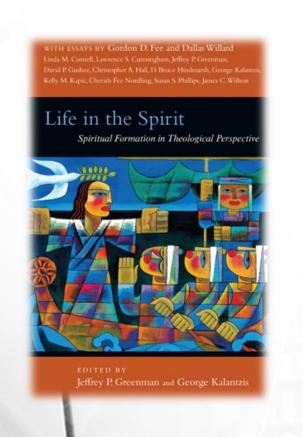
Offer prayers that are very specific and directed

Believe in faith healing, anointing with oil Focus on a God who intervenes John Wimber exemplifies

5. Moored spirituality-Western type II (about 60% of population)

Includes mainline Protestants, Catholics, Eastern Orthodox, Jews, Muslims Believe all of our lives are under God Don't expect specifics; pray for God's will

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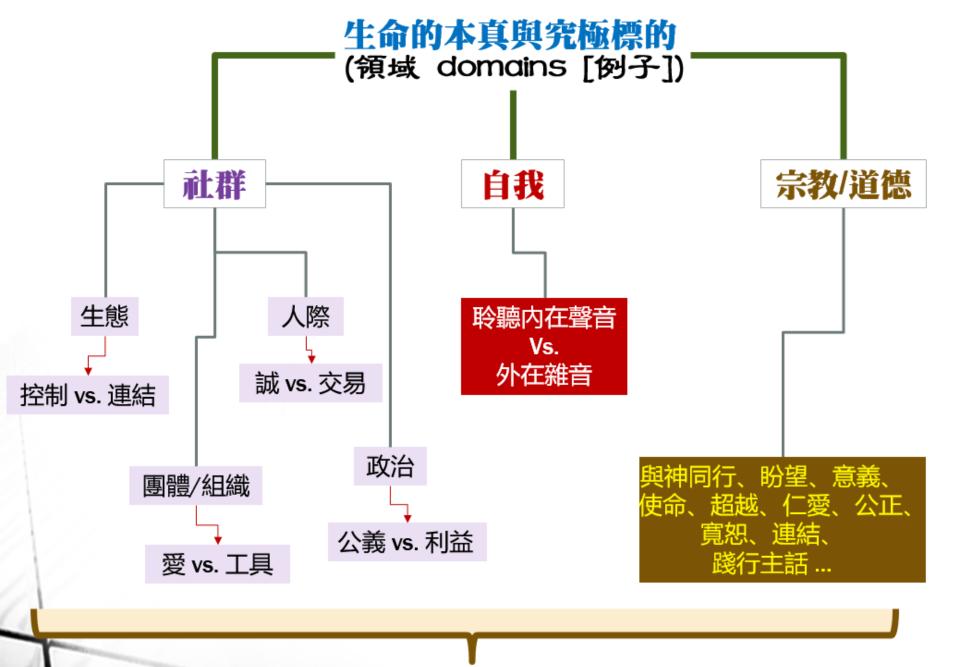
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Christianity Spirituality:

於本真與扭曲的歧義現實裡 在聖靈臨在中 使能 朝歸

生命的本真與究極標的

Spirit-empowered Struggle in the midst of all kinds of Ambiguities of Life (interaction of essectial and existential finitude) for returning to the Essence and Telos of Life



順聖靈的臨在,恢復上帝形象

雅各書

Neuroplasticity:
要只 Achange.

1:22但是,你們要作行道的人,不要只 作聽道的人,自己欺騙自己。23因為只 聽道而不行道的,就像人對著鏡子觀看自 己本來的面目,24注視沒,就離開,立 刻忘了自己的相貌如何。25惟有查看那 完美、使人自由的津法,並且時常遵守的, 他不是聽了就忘,而是切實行出來,這樣

的人在所行的事上必然蒙福。

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