

任志強

是次報告部份取材自香港中文大學基督教研究中心項目『面對網絡與社交媒體時代的宣教與牧養挑戰』;該項目蒙世界傳會/那打素基金贊助部份經費,謹此鳴謝。

太初有網(好似係)。網與上帝同在(都好似係)。網就是上帝(當係先啦)。

——約莫福音1:1

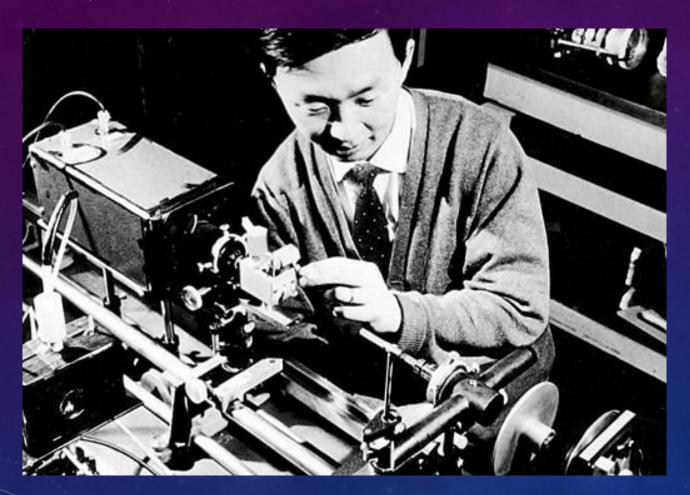
(It seems that) in the beginning was the web.

The web was (somewhat) with God.

The web was (regarded as) God.

— The Quasi Gospel 1: 1

故事的起頭 ...



Charles Kao 高錕

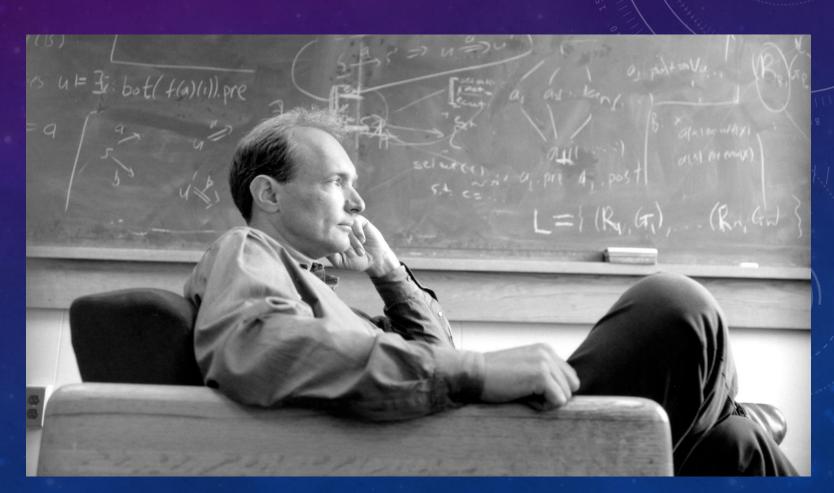
Standard Telecommunications Laboratories, UK, 1965

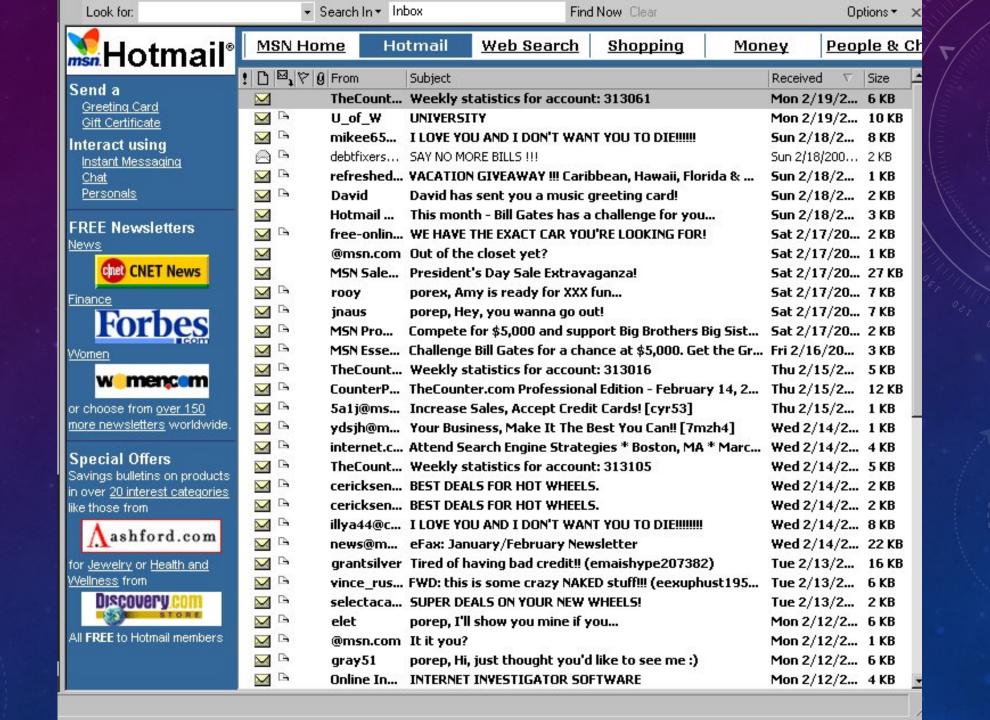
(picture from nobelprize.org)

故事的起頭...

Tim Berners-Lee

Inventor of the World Wide Web, CERN, 1989











北海.尋道.我愛丁堡

MY EDINBURGH AFFAIRS: FLIRTING BETWEEN THE TRANSCENDENT AND THE MUNDANE

In the business of theology it is hard not to be controversial - Jurgen Moltmann

MONDAY, 29 SEPTEMBER 2003

📤 日落波士頓 . 日出希斯魯 . 頻撲愛丁堡 -- Day One in Edinburgh

The simple fact that I am in Edinburgh as a doctoral student is amazing enough. And this first day here is ... should I say amazing? Memories of the past, dreams for the future, and overcoming challenges on hand ... all added up together.

I had never slept so well on a plane. This time I amazingly woke up only once in the middle of the flight, and got back to sleep easily, only to be waken up for breakfast couple of hours later. The red rising sun getting up from the horizon at Heathrow Airport reminds me of the Boston sunset 17 years ago, when I was heading west on Massachusetts Turnpike after landing. Before that day, I had never been in a car, on a highway, facing the setting sun. What a view! This memory reminds me of the excitement of that day, when I was exclaiming to myself "the dream comes true". But this morning, I did not have that kind of excitement. Not on that level, at least. Perhaps age has made me more reserved --- even to myself.

Like Boston, Edinburgh is an old historic city with all kinds of cultural attractions to visitors, only that Edinburgh is much older in many senses.

When I was there, Gordon-Conwell was 100 years old. Harvard was 300 (or 350?). The University of Edinburgh? Exactly 420 this year. Well?

It was also a half day of action after I arrived...1:45am checked in to room at Richmond Place, connected phone service...2:30pm got matriculation (registration) packet from Divinity School...3:00pm bought sandwich & coffee @2.25 @ Rainy Hall...3:50pm opened account at the Bank of Scotland, deposited 4000...4:50 matriculation (registration) done, university card on hand, tuition payment by term settled...6:30pm residence agreement signed...7:00pm bought falafel & water @3.50. Still don't know how to register for net access from room.

(from my personal journal > 29 Sept 2003)

BY YAM 飲者 AT 4:38 PM

CATEGORY: LIVE/DIE/SINK/SWIM

🟮 BOOKMARK 📑 😭 🧦 ...



愛。世。人

PLEASE USE



HEARTILY RECOMMEND ...

OpenOfficeors musikCube GET ZOTERO



YAM 飲者

THE DUDE OF EDINBURGH

那年...上主送我一份大禮物,要從香港西貢海旁飛到老遠的蘇格蘭 北海旁,埋頭苦幹,才能夠領取...

沒想到,原來古城裡涼窗喜讀<mark>(絕不是寒窗苦讀)</mark>。 本身就是最好的禮物。

VIEW MY COMPLETE PROFILE

IN MY DUDEDOM ...



CS TO THIS POST

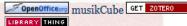


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THURSDAY, 1 JANUARY 2009

👜 緣盡愛丁堡 :: terminating my edinburgh affairs

As my journey in doctoral study has come to a formal end with the graduation ceremony a month ago, so should this blog which was intended as my journal in the journey. See you some other time, somewhere else.



一個月前,重『回』愛丁堡,參與那個眾人都看重的典禮 ...

當曾經每天可以隨時自由進出的熟悉地方都變成access denied,

當坐在曾經住了三年半的『無聊齋』客廳,身份變了客人,

當發現曾經喜愛的館子不論服務和食物都褪了色,

我就清楚知道,我已經不再屬於這塊/那塊地方,

縱使情在、人在。

《北海.尋道.我愛丁堡》原是我在此間/彼方求學問道的心路歷程見聞思緒。如今,道我還要尋,丁堡我 仍愛,海卻不再北。

如是,網誌也就應該結束。

空間虛擬,人情真摯。

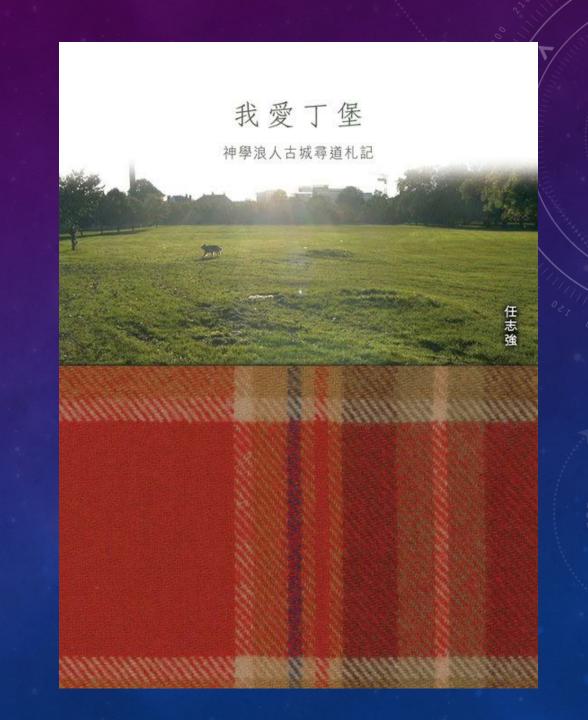
有緣再聚。

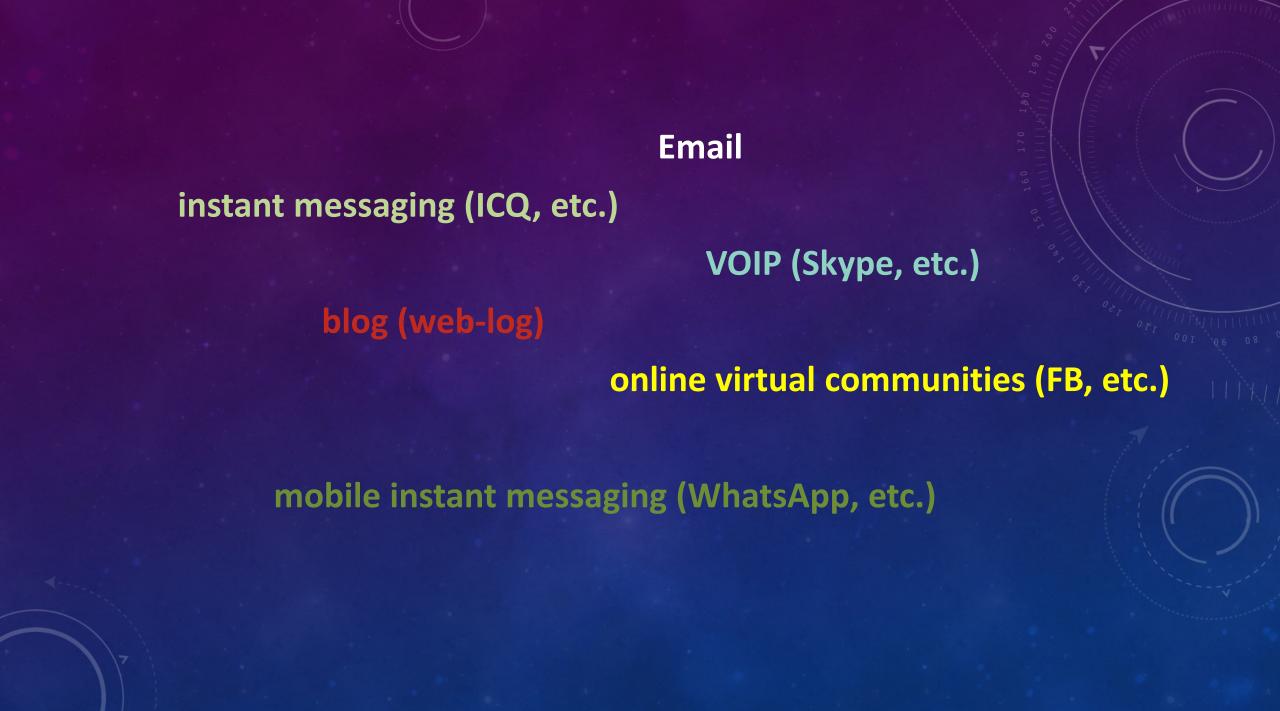
未了的話:我欠下尚未完成的巨著一『神學博士路遙遙』系列,還是會繼續寫下去的;只

我愛丁堡 ~ 神學浪人古城尋道札記

突破出版社,2010。







『宗教與網絡媒體』研究點滴...

宗教上網 religion online vs

網上宗教 online religion

- *網上/虛擬聖禮~有多少認受?
 - *洗禮? 聖餐? 祝福? 告解?

『宗教與網絡媒體』研究點滴...

虛擬群體 virtual community 網上社群 online community

- *網上/虛擬教會、團契、牧養~是否可能?
- * How 'communal' are virtual communities, theologically?

『宗教與網絡媒體』研究點滴 ...

宗教/教會權威 Religious / ecclesiastical authority

*原有宗教(教育、政治...)趨向崩解

『宗教與網絡媒體』研究點滴...

網絡原住民 weboriginals 與

網絡新移民 web immigrants

* 難以逾越的鴻溝, 互相理解的隔閡

零。

視覺 (圖像) 文化 visuality

- → 口語文化 orality
 - → 書面文化 textuality
 - → 新書面文化 new textuality ~
 - 圖像-書面文化 visual-textuality
 - 網上書面文化 online textuality

仲係零...

- 口語文化 orality ~ 瞬逝 transient
- 書面文化 textuality ~ 可保留,可記錄,可流傳
- ■新書面文化 new textuality ~ 可流傳,瞬逝,不留痕

壹。

紙上書寫/印刷文本的物質性

the MATERIALITY of the written / printed text on paper

- →被造身體 / 世界的物質性 the materiality of the created body / world
- → 道成肉身的物質性 the materiality of incarnation

貳。

網上文本的瞬逝 the transience of the online text

→ 物質生命的瞬逝 the transience of material life

叁。

網絡原住民擁抱 / 不介意網上文本的瞬逝不留痕,

→ 輕視長久 / 永恆?

網絡移民眷戀紙上文本的物質性與可存留

→ 不接受生命的瞬逝?

叁之後。

咁,終末新天新地的物質性呢?

What about the materiality of the eschatological new creation?

噢,sor,講遠咗 ...