urbandictionary.com

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eGod

- 1. The electronic manifestation of a God.
- 2. The father of Space Jesus
- 3. A God by the name of E.

1. My shrine burned down, so I prayed to eGod last night.

- 2. Hey SJ, how's your eGod?
- 3. Oh almighty eGod, I pray to thee.

by omegabyte December 10, 2004



#wehaveiPhone #doweneedeGod? Anthony Fung



School of Journalism and Communication 新 聞 與 傳 播 學 院



YOUTH CULTURES IN CHINA JEROEN DE KLOET & ANTHONY FUNG



My studies in #youthculture

School of Journalism & Communication Anthony Fung

YesAsia.com

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Who are they?



A really great guy...



The National Study of Youth and Religion discovered that teenagers tend to think that a God exists who created the world and watches over life on earth. God also wants people to be good, nice, and fair to each other.

They believe that the central

goal of life is to be happy and feel good about yourself, and that God need not be involved except when needed to solve a problem.

Kenad Creasy Dean, The Christian Century, August 10, 2010

http://youthandreligion.nd.edu

Consumption Study Romance Housing family

Beauty



What are their problems? Are these their problems?

Youth's problems vs. Youth Social Problems

WHAT IS A SOCIAL PROBLEM?

A social problem is a problem which is created by the people of society and it is a condition that at least some people in a community view as being undesirable.

1. More Knowledge; More Open





Case study: Diamond project Diana + Edmond



:DIAM ND

熌鑽計劃

E-mail: diamond.proj@gmail.com Website: www.diamondproject.org Facebook: www.facebook.com/diamond.project





DIAMOND LIVE 2011 27/09/2011 07:00PM 西湖河町十字河2時- 均美计芬四

MUSIC.

Y()U'VF

27/08/2011 07:00PM 西灣河聖十字徑2號- 協青社蒲吧



【免費入場】請到以下「閃鑽計劃」Facebook 專頁"讚好", 然後查看活動 "Diamond Live 2011" 登記留票: http://www.facebook.com/diamond.project

Artistes:

Bands:

吴業坤&胡鴻鈞@The Voice 2



www.facebook.com/diamond.project

Kolor / The Pinkberry / Supper Moment Senseless / ToNick / GriN

如有任何查詢,請聯絡香港生產力促進局Ms. Queenie Lui[,] 電話 2788 5464 或 電郵 queenielui@hkpc.org

協辦機構

[DIAMOND Project 閃鑽計劃]

DIAMOND Project deploys the latest mobile technologies and new media for anti-drug education and secondary prevention. The project targets high risk and hermetic youths. Reformed youths will be hired to engage the target clients through Virtual Mentors on a Mobile Dialogue Platform.

閃鑽計劃以手提電話技術作為嶄新媒介,為高危及隱蔽的年青人灌輸禁毒的資訊及進行預防工作。計劃主要透過手提電話的對話平台(SMS),讓專業 社工及過來人與青年人對話,並透過活動邀請作親身接觸。

: 主辦機構:

贊助機構





Recruiting youth in concerts



Is PunkGod a God?



We have our glasses



Youth are Wrong. They need to be changed, re-educated, trained, controlled,

Modern Outlook, Warm at Heart



Love, Peace, Care, Rights, Justice, Virtue,





2. Impression of Post-80s Youth

- Aggressive
- Rebellious
- Radical
- Non-obedient
- Against Society
- Against Religion



Social Movement and/or Social Involvement





Handling youth "problems"

Canada: use of social media for reducing social/ cyber-bullying http://globalnews.ca/news/1677861/how-canadas-youth-are-using-social-media-to-putan-end-to-bullying/ US: 75% of Homeless youth use at least one social media http://www.theatlantic.com/technology/archive/2012/08/survey-75-of-homeless-youthuse-at-least-one-social-network/261817/ Health promotion (e.g. tobacco use, food security, mental health) http://www.ncbi.nlm.nih.gov/pubmed/22910502 NYPD deals with Harlem gangs http://www.theverge.com/2014/12/10/7341077/nypd-harlem-crews-social-mediarikers-prison

The e-Generation

• 3. Technology-savvy:





Social Media Landscape





Anthony's facebook





e-Generation

- 48% of HK people are using smartphone (23% in the world)
 - 52% of the smartphone users always use Internet
 - 30% of the smartphone users are social networking!
- Do we have e-generation priests/ virtual church?





What does Virtual SimChurch & Virtual Priests mean?

Interaction / Immediacy/ Interdependence





Can we also go Online?





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What are the characteristics of youth?

- 1. "Just don't do it" (modern appearance ONLY)
- 2. 80s Aggressiveness? (social involvement)
- 3. Instance interactivity needed (care needed!)



Youth and "Youth Help"

What we understood

Youth are largely online Youth's online behavior: entertainment (46% on gaming 2011) Youth are heavy smartphone users (73% HKFYG 2014) Youth are social medianetworked (53% HKU 2010)

What we did

Encouraging online learning in school (in education) Increasing awareness of online addiction (in public domain) Increasing online security Launching campaign about potential risks online Helping youth online with youth's own participation (from social worker)









WHAT DO WE HAVE?



Web: bible studies on the Internet

cyberworld: eChurch,

YouTube: sharing witnesses

Social Media: digital disciples, online cell community

Society and movement: networked youth participation

Politics: religion and politics?

CAN WE DO IT?

Discussion

- Self-evaluation: what are your new formulated views toward youth?
 - Are we too skeptical of youth? Do we really find them important?
- Do we and can we value what they value?
 - Can we accommodate their values?
- Could we provide them proper channels?
 - Do we want to re-connect themselves?
 - Do we want to re-connect to society?

