

THEO5344/ 3244 Liturgics, 2021/2022 Fall Semester
Instructor: Andrew Wai Man NG, Th.D.
Meet on Wednesday 14:30-17: 15 at YIA 403

Course Description:

The course aims at equipping students with the understanding of the history and theology of the sacred worship, which include the development of the sacred worship, the notion of liturgical time, of ecclesiastical year, of sacred space, of Monastic and Cathedral office, of the liturgy of the hours. It also helps student to gain a critical understanding on various liturgical terms, liturgical vessels, books and vestments. Contextualization of liturgy in Chinese/HK contexts will also be discussed.

Course Requirement

1. Assigned reading and class attendance. Students are required to submit a review selected from the assigned reading and the articles or chapter(s) of the book listed in the bibliography with *. The review, less than 2,500 words is expected written in light of what we have discussed in the class and other assigned readings as well as the context you are referring to. Submission date: October 28. (25%)
2. A report on a visit of a service. The report is expected of a keen observation and critical evaluation, submitted on October 14. (15%)
3. A take home exam of four questions out of eight which are expected to be an integration and reflection on the readings and lectures against the contexts where you find yourself (60%). Answer for each question is expected not more than 2500 words. Submitted on November 25.
4. All assignments should be submitted in softcopy and hardcopy with veriguide.

Course Outline: (assigned readings will be updated later)

January 12

I Corporate Worship and Church Life; Jesus' Attitude Toward Worship; Worship in Truth and Spirit; Worship as Dialogue.

Reading: Webber, Chapters 2,3; 伍渭文,《崇拜與聖經》。 *Hahn, 12-31;*Guardini, 85-95; *Saliers, 171-190; 筆記「心靈誠實的敬拜」; 筆記「崇拜與教會生活」

January 19

II. Design and Discharge in Worship. The Study of 1 Corinthians 14; The Planning of the Order of Service; Writing of corporate prayers and mediation for the lectionary.

Reading: Webber, Chapters 7, 8; , 72-131; Davies, 1-15; 筆記「崇拜的對話原則」; 伍渭文,《失樂園的逆轉：崇拜禮儀的屬靈操練》。 *Hahn, 32-78; *Guardini, 61-84.

January 26

III Worship as Offering; Old Testament Sacrifices, Levitical Priesthood and the Church as a Royal Priesthood.

Reading: Webber, 19-29; Rayburn, 43-76;*Hahn, 1-11; *Dix, 238-267; 筆記「崇拜的呈獻原則」。

February 9

IV. Time as Communication: The Christian Calendar; the Lectionary ; Reading the Bible/ Preaching According to the Lectionary in the Service.

Reading: Webber, Chapter 13; 《崇拜神學》, 91-114; Bonneau, 3-29; White, *Documents of Christian Worship*, 18-40.

Reading: Webber, Chapters 8, 10; 《悠然見鞍山》, 75-84 (講章: 伏在門前的野獸); 講章: 饒恕別人就是釋放一個囚犯——上主的主權與人的責任

(<http://www.vinemia.org/public/courses/chapter.php?>

February 16

V. Space as Communication; Christian Art and Worship.

Reading: Webber, Chapter 12; Pfatteicher, *Liturgical Spirituality*, 142-173; White, *Documents of Christian Worship*, 41-74;* Guardini, 53-60.* Saliers, 191-216.

February 23

VI. The Sacraments and Corporate Worship—The Rite of Initiation-Holy Baptism.

Reading: Browning and Reed, Chapter 7: *Toward a Basic Model: Integrating Sacraments, Religious Education, and Liturgy*, 119-135.

March 2

VII. The Sacraments and Corporate Worship—The Rite of Continuation—Eucharist.

Reading: Browning and Reed, Chapter 7: *Toward a Basic Model: Integrating Sacraments, Religious Education, and Liturgy*, 119-135.

March 9

VIII. Worship as Pastoral Care: The Funeral and the Wedding Service; Special Occasions.

Reading: Willimon, 100-146.

March 16

IX. Worship as a Drama—The Western Roman Catholic tradition; Vatican II Liturgical Reform;

Reading: Thompson, 27-52; *Sacrosanctum Concilium* (Chinese trans., 141-194);

March 23

X. Worship as a Journey--The Orthodox Church tradition.

Reading: Schmemmann, 23-46.

March 30

XI. The Protestant Tradition: The Normative and Regulative Principles of Liturgical Reforms: Reformed, Lutheran, Anglican.

Reading: Webber, Chapter 6; Maxwell, 72-91.

April 6

XII. The Non-conformists: Quakers, Free Church, and Charismatic; The Seekers-

friendly services.

Reading: Webber, 16, 17; Carson, 147-157; 178-188; 伍渭文, “誰是崇拜中的主家呢?”

April 13

Liturgical Renewal of Vatican II and Ecumenical Movement.

Reading: **Sacrosanctum Concilium* (禮儀憲章), 中譯, 141-194; Ditchingham Report, Department of Faith and Order, WCC, August 1994; Sailiers, 171-190.

April 20

XIV XIII. The Function of Congregational Singing in Corporate Worship; Hymnology

Reading: Wang, 1-33; Ng, 77-103; Routley, *Hymns and Human Life*, 1-10; *Luo, I-To (骆维道)。「從音樂立場看「敬拜讚美」 Chou Chiu Shan (周翠珊)。「教會音樂—敬拜讚美」 <http://www.chinesetheology.com/SChow/AdorationAndPraise.htm>

Texts:

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3. Guardini, Romano. *The Spirit of the Liturgy*. Translated by Ada Lane and with introduction by Joanne M. Pierce. New York: The Crossroad Publishing Company, 1998. (First English edition, London: Sheed and Ward, 1930.)

4. White, James F. *Documents of Christian Worship*. Descriptive and Interpretive Sources. Louisville, KY: Westminster/ John Knox Press, 1992.

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Chou Chiu Shan (周翠珊)。「教會音樂—敬拜讚美」
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- (<http://pdf.31225.org/books/pdf/%E5%9F%BA%E7%9D%A3%E6%95%99%E4%BC%9A%E5%B4%87%E6%8B%9C%E7%9A%84E9%87%8D%E6%8E%A2.pdf>)
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