

Teacher: Colten Cheuk-Yin YAM 任卓賢
 Email: coltenyam@cuhk.edu.hk; Office: YKT LG 109 (by appointment)
 Time and Venue: 9:30am – 12:15pm (Wed) ELB 401

Course Description

This course aims at introducing students to the study of systematic theology, which can be understood as the constructive articulation of the meaning, coherence, and implications of Christian beliefs. We will go through major Christian doctrines, including God and the Trinity, creation and providence, evil, Christology, anthropology, sin, Pneumatology, the nature and mission of the Church, and eschatology. For each topic, we will first trace its biblical foundations in the Old and New Testaments, and then explore its classical formulations and contemporary reconstructions through studying theological texts in the patristic era as well as in the twentieth century. Systematic Theology I is not a prerequisite for this course, yet it will be helpful if students have some basic knowledge of formative factors of theology such as the Bible, tradition, experience and reason, culture and society, etc.

Learning Outcomes

After completing this course, the student is expected (a) to have some basic understanding of major Christian doctrines; (b) to be acquainted with important theological texts writings, especially those in the patristic era, the Reformation era, and the twentieth century; (c) to recognize the relevance of systematic theology for Christian life and churches.

Course structure

In order to achieve the aforementioned outcomes, students are requested to regularly attend the weekly three-hour-class and actively participate in the discussion during the lesson. The course also expects around 6 to 8 hours of homework per week during the term (not including the final term paper), which includes doing summary reports of the textbook, reading theological texts and preparing for the take-home exams.

Assignments / Assessment

3 Reading Logs	15% (5% for each)	Due: 22 Jan, 4 Mar and 8 Apr
2 Take-Home Exams	40% (20% for each)	Due: 12 Feb and 8 Apr; Details to be announced
Term Paper	45%	Due: 4 May; Details to be announced

Class Schedule and Topics

Week	Month	Day	Topic
1.	Jan.	8	Introduction / God
2.		15	Creation, Providence, and Evil (1)
3.		22	Creation, Providence, and Evil (2)
		29	<i>No Class (Lunar New Year Vacation)</i>
4.	Feb.	5	Humanity, Sin, and Grace
5.		12	The Person and Work of Christ (1)

6.		19	The Person and Work of Christ (2)
7.		26	Christian Life and the Holy Spirit
8.	Mar.	4	Holy Spirit and the Trinity
9.		11	Church (1): Nature and Ministry
10.		18	Church (2): Sacraments
11.		25	Church (3): The Church in the World
	Apr.	1	<i>No Class (Reading Week)</i>
12.		8	Christian Hope and the Kingdom of God
13.		15	Theology of Religions

e-Learning Platform

- Besides lectures in class, the course also uses a web-based learning platform called Blackboard Learn (<https://blackboard.cuhk.edu.hk/>) for teaching.
 - Course announcements (including changes in class schedule) and lecture outlines will be posted on Blackboard Learn.
 - All assignments should be submitted electronically to Blackboard Learn. (**Do not submit any assignment through email or in hardcopy.**)
- Students are encouraged to make use of the Discussion Board in Blackboard to communicate with fellow students, to discuss issues related to the course, and to give feedback.

Academic Honesty

- Students should pay serious attention to the policy and regulations of the University on honesty in academic work, and to the disciplinary guidelines and procedures applicable to breaches of such policy and regulations. For details, please refer to *Honesty in Academic Works: A Guide for Students and Teachers* 《學術著作誠信：給學生及老師的指引》 http://www.cuhk.edu.hk/policy/academic_honesty.
- Besides submitting the assignments to Blackboard Learn, students should at the same time submit a copy of each assignment to VeriGuide (https://academic.veriguide.org/academic/login_CUHK.aspx) for plagiarism checking. VeriGuide will issue a statement (in the form of a receipt), on which the student declares that they are aware of the policies, regulations, guidelines, and procedures on academic honesty.
- Please upload a scanned copy of the signed receipt to Blackboard Learn. (**DO NOT send it through email.**) In case this cannot be done, please mail/deliver the signed receipt to the teacher's office (Address: The Divinity School of Chung Chi College, The Chinese University of Hong Kong) or put it in his mailbox on LG of Yung Chi Tung Building. An assignment without the signed receipt will not be graded.

Reading Requirements

Reading Textbook (p. 27-45 and 77-415) and theological texts is crucial in this course. For every week before the lecture, students need to read one chapter of the Textbook plus at least one to two theological texts in the assigned reading list (ca. 50-80 pages every week). Students need to submit their reading logs in weeks 3, 8 and 12 (each 5 %) to report the materials they have read (and the time consumed) as well as their reflections in their reading.

A) Textbook

Richard J. Plantinga, Thomas R. Thompson, and Matthew D. Lundberg, *An Introduction to Christian Theology* (Cambridge: Cambridge University Press, 2010).

B) Assigned Readings

Introduction

Richard J. Plantinga, Thomas R. Thompson, and Matthew D. Lundberg, *An Introduction to Christian Theology* (Cambridge: Cambridge University Press, 2010), 27-45.

Colin Gunton, "Historical and Systematic Theology," in Gunton, chapter 1 = 根頓, 第一章

Karl Barth, "The Task of the Ministry," in *The Word of God and the Word of Man*, trans.

Douglas Horton (New York: Harper Torchbooks, 1957) = 巴特:「上帝之言是神學的使命」, 載劉小楓, 639-654。

God

Richard J. Plantinga, Thomas R. Thompson, and Matthew D. Lundberg, *An Introduction to Christian Theology* (Cambridge: Cambridge University Press, 2010), 77-108.

John of Damascus, *An Exact Exposition of Orthodox Faith*, 1.1-4, 9-10; 1.14 (NPNF 2.09; 集成 1.8: 303 ff.).¹

Charles Hartshorne, "The Divine Relativity," in Hodgson and King 72-78.

John A. T. Robinson, *Honest to God* (Philadelphia: Westminster, 1963), 11-14, 45-63.²

Sallie McFague, *Models of God: Theology for an Ecological, Nuclear Age* (Philadelphia: Fortress Press, 1987), 63-69, 78-87.

Creation, Providence, and Evil

Richard J. Plantinga, Thomas R. Thompson, and Matthew D. Lundberg, *An Introduction to Christian Theology* (Cambridge: Cambridge University Press, 2010), 147-179 (ch. 6), 204-226 (ch. 8).

Irenaeus, *Against Heresy*, 2.1.1-2; 2.2.4-5; 2.30.9; 4.20.1-4 (ANF 01; 集成 1.02).

Langdon Gilkey, "Evolution and the Doctrine of Creation," in Littlejohn 193-206.

Jürgen Moltmann, *God in Creation: An Ecological Doctrine of Creation*, chapter 1 = 莫爾特曼:《創造中的上帝:生態的創造論》, 隗仁蓮、蘇賢貴、宋炳延譯, 安希孟、邢滔滔校 (香港:漢語基督教文化研究所, 1999), 第一章。

John Calvin, *Institutes of the Christian Religion*, 1.16.1-4, 8-9; 1.17.1, 5-6 (LCC 20; 錢耀誠).

Karl Barth, *Church Dogmatics*, ed. G. W. Bromiley and T. F. Torrance (Edinburgh: T&T Clark, 1956-1969), III/3: 3, 14, 58-59, 90-94, 132-133, 154-155, 165-167.

Paul Tillich, "God's Originating, Sustaining, and Directing Creativity" in Hodgson and King 141-146. [From Paul Tillich, *Systematic Theology* 1:252-254, 261-263, 264, 266-267. 中

¹ Ancient writings are referred to by books, chapters, etc. For example, *ABC*, 2.8-11; 3:1 means book 2, chapters 8 to 11, and book 3, chapter 1 of the work entitled *ABC*.

² In order to better understand the selected text, students are advised to read Paul Tillich, "The Depth of Existence," in *The Shaking of the Foundations* (New York: Scribners, 1948), 52-63 = 「存在的深度」, 載何光滬選編:《蒂里希選集》上卷 (上海:上海三聯, 1999), 592-600。

譯本見何光滬編：《蒂里希選集》(下)(上海：上海三聯書店，1999)，1191-1194, 1203-1205, 1207, 1209-1210。 https://julac.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=CUHK_IZ21850242880003407&context=L&vid=CUHK&search_scope=All&tab=default_tab&lang=en_US]

J. L. Mackie, "Ground Rules for Forming a Theodicy," in Littlejohn 215-228.

Humanity, Sin, and Grace

Richard J. Plantinga, Thomas R. Thompson, and Matthew D. Lundberg, *An Introduction to Christian Theology* (Cambridge: Cambridge University Press, 2010), 180-203 (ch. 7).

Augustine of Hippo, *On Merit and the Forgiveness of Sins* 1,1-22; 2,1-13, Nicene and Post-Nicene Fathers Vol. 5. Edited by Philip Schaff. (Buffalo, NY: Christian Literature Publishing Co., 1887.) < <http://www.newadvent.org/fathers/1501.htm>>

Gregory of Nyssa, *An Address on Religious Instruction*, 5-11 (LCC 3: 275-288).

Reinhold Niebuhr, excerpts from *Moral Man and Immoral Society* and *The Nature and Destiny of Man*, in *Reinhold Niebuhr: Theologian of Public Life*, ed. Larry Rasmussen (London: Collins, 1989), 45-53, 136-156, 160-168.

Raymond Fung, "Compassion for the Sinned Against," *Theology Today* 37 (1980): 162-169 = 馮煒文：「被罪者」，載馮煒文：《以誠裁今明》(香港：香港中文大學崇基學院神學院，2014)，70-79。

The Person and Work of Christ

Richard J. Plantinga, Thomas R. Thompson, and Matthew D. Lundberg, *An Introduction to Christian Theology* (Cambridge: Cambridge University Press, 2010), 227-283 (ch. 9-10).

Gustaf Aulén, *Christus Victor*, trans. A. G. Herbert (London: SPCK, 1970), 17-23, 162-172 = 奧連：《勝利的基督》，湯清譯(香港：中華信義會書報部，1951)，1-8, 189-201。

John of Damascus, *An Exact Exposition of Orthodox Faith*, 3.2-7, 12-14, 26 (NPNF 2.09; 集成 1.8: 378 ff.)

Anselm of Canterbury, "The Logic of Atonement," in Hodgson and King 210-217.

The Council of Chalcedon (451), *The Definition of Faith*, in Pelikan and Hotchkiss 1:172-181. [中譯可參 湯清譯，《歷代基督教信條》，基督教歷代名著集成 第2部，第25卷(香港：金陵神學院托事部／基督教輔僑，1957)。]

趙紫宸：「論救法」，載林榮洪，227-241。

Vladimir Lossky, *In the Image and Likeness of God*, ed. John H. Erickson and Thomas E. Bird (Crestwood, NY: St. Vladimir's Seminary Press, 2001), chapter 5.#

Jürgen Moltmann, *The Crucified God* (Minneapolis: Fortress, 1993), 187-199, 219-227 = 莫爾特曼：《被釘十字架的上帝》，阮煒等譯(香港：道風山基督教叢林，1994)，246-258, 288-300。

Rosemary Radford Ruether, *Sexism and God-Talk: Toward a Feminist Theology* (London: SCM, 1983), chapter 5 = 蘿特：《性別主義與言說上帝》，楊克勤、梁淑貞譯(香港：道風書社，2004)，第五章。

基督教全國大會：「敬告國人書」，載何光滬、楊熙楠，167-176。

Christian Life and the Holy Spirit

Richard J. Plantinga, Thomas R. Thompson, and Matthew D. Lundberg, *An Introduction to Christian Theology* (Cambridge: Cambridge University Press, 2010), 284-333 (ch. 11-12).

Basil of Caesarea, in LCF 71-74.

John Calvin, *Institutes of the Christian Religion*, 3.21.5, 7; 3.23.8; 3.24.1 (LCC 21; 錢曜誠).

John Wesley, "The Scripture Way of Salvation," in <http://www.ccel.org/ccel/wesley/sermons.v.xliii.html#v.xliii-p0.3> = 衛斯理約翰：「聖經所示的拯救方法」，載《衛斯

理約翰日記》[集成 2.15]，許碧端譯，許牧世編（香港：基督教輔僑，1956），附錄。

José Comblin, "The Holy Spirit," in Sobrino and Ellacuría, 146-164.#

Joint Declaration on the Doctrine of Justification by the Lutheran World Federation and the Catholic Church (1994)

[http://www.vatican.va/roman_curia/pontifical_councils/chrstuni/documents/rc_pc_chrstuni_doc_31101999_cath-luth-joint-declaration_en.html] = 《信義宗教會與天主教會有關成義/稱義教義的聯合聲明 世界循道衛理宗協會就有關成義/稱義教義的聯合聲明的聲明》（香港：天主教香港教區、基督教香港信義會、香港基督教循道衛理聯合教會，2014）[<http://www.hsscol.org.hk/LIBRARY/JDDJ2014/JDDJ.h.pdf>]

Excerpts from the writings of Tom Smail, Amos Yong, The Second Vatican Council, and Wolfhart Pannenberg in Hall, Rae, and Holmes, 261-270, 276-279.

李景雄：「上主之靈·聖靈·浩然之氣」，載何光滬、楊熙楠，443-459。

Holy Spirit and Trinity

Richard J. Plantinga, Thomas R. Thompson, and Matthew D. Lundberg, *An Introduction to Christian Theology* (Cambridge: Cambridge University Press, 2010), 109-146 (ch. 5).

Gregory of Nyssa, *An Answer to Ablabius: That We Should Not Think of Saying There Are Three Gods* (LCC 3: 256-267).

Augustine, *On The Trinity*, 9,1-18, Nicene and Post-Nicene Fathers, First Series, Vol. 3. Edited by Philip Schaff. (Buffalo, NY: Christian Literature Publishing Co., 1887) <

<http://www.newadvent.org/fathers/130109.htm>>

卡拉(Costa Carras)與托蘭斯(James Torrance)：「被遺忘的三位一體」，載《現代語境中的三一論》，漢語基督教文化研究所編（香港：漢語基督教文化研究所，1999），141-178。

Leonardo Boff, "Trinity," in Sobrino and Ellacuría, 75-89.#

Christian Hope and the Kingdom of God

Richard J. Plantinga, Thomas R. Thompson, and Matthew D. Lundberg, *An Introduction to Christian Theology* (Cambridge: Cambridge University Press, 2010), 386-415 (ch. 15).

Origen, *On First Principles*, 1.6.2-4, 2.10.4-5, 3.6.1-9 (石敏敏；Butterworth).

饒申布士(Walter Rauschenbusch)：《饒申布士社會福音集》[集成 2.21]，趙真頌譯，許牧世編（香港：基督教輔僑，1956），404-415, 478-491。

Jürgen Moltmann, "The Liberation of the Future and Its Anticipations in History," in *God Will Be All in All: The Eschatology of Jürgen Moltmann*, ed. Richard Bauckham (Edinburgh: T&T Clark, 1999), 265-289.

Jon Sobrino, "Central Position of the Reign of God in Liberation Theology," in Sobrino and Ellacuría, 38-74.

Church

Richard J. Plantinga, Thomas R. Thompson, and Matthew D. Lundberg, *An Introduction to Christian Theology* (Cambridge: Cambridge University Press, 2010), 334-358 (ch. 13)

WCC Faith and Order Commission (2013), *The Church: Towards a Common Vision* (Faith and Order Paper no. 214) (**read** sections 1-57, i.e., pp. 5-32 of pdf file)

[<https://www.oikoumene.org/en/resources/documents/commissions/faith-and-order/i-unit-y-the-church-and-its-mission/the-church-towards-a-common-vision>] = 「教會：邁向共同的遠象」，李子揚譯，載《生命的主，引領我們邁向公義與和平：普世教會協會第十屆大會文件》（香港：基督教協進會，2014），頁 13-80（**閱讀** 1-57 節，即 17-67 頁）。

WCC Faith and Order Commission (1982), *Baptism, Eucharist and Ministry* (Faith and Order Paper No. 111)

[<https://www.oikoumene.org/en/resources/documents/commissions/faith-and-order/i-unit>

Abbreviations

ANF 01 [#]	<i>The Ante-Nicene Fathers</i> . Edited by Alexander Roberts and James Donaldson. Vol. 1, <i>The Apostolic Fathers, Justin Martyr, Irenaeus</i> . Grand Rapids: Eerdmans, 1956.
Butterworth	Origen. <i>On First Principles</i> . Translated by G.W. Butterworth. New York: Harper & Row, 1966.
Gunton	<i>The Cambridge Companion to Christian Doctrine</i> . Edited by Colin E. Gunton. Cambridge: Cambridge University Press, 1997.
Hall, Rae, and Holmes	<i>Christian Doctrine: A Reader</i> . Edited by Lindsey Hall, Murray Rae, and Stephen Holmes. London: SCM, 2010.
Hill 1.5	<i>The Works of Saint Augustine: A Translation for the 21st Century</i> . Part 1, vol. 5, <i>The Trinity</i> . Translated by Edmund Hill. Edited by John E. Rotelle. Brooklyn, NY: New City Press, 1994.
Hodgson and King	<i>Readings in Christian Theology</i> . Edited by Peter C. Hodgson and Robert H. King. Philadelphia: Fortress, 1985.
Kinnamon and Cope	<i>The Ecumenical Movement: An Anthology of Key Texts and Voices</i> . Edited by Michael Kinnamon and Brian E. Cope. Geneva: WCC Publications, 1997.
LCC 17	<i>Luther and Erasmus: Free Will and Salvation</i> . Edited and translated by E. Gordon Rupp and Philip S. Watson. Library of Christian Classics, 17. Philadelphia: Westminster, 1969.
LCC 20-21	Calvin, John. <i>Institutes of the Christian Religion</i> . 2 vols. Edited by John T. McNeill. Translated by Ford Lewis Battles et al. Library of Christian Classics, 20-21. Philadelphia: Westminster, 1960.
LCC 3	<i>Christology of the Later Fathers</i> . Edited by Edward Rochie Hardy. Library of Christian Classics, 3. Philadelphia: Westminster Press, 1954.
LCF	<i>The Later Christian Fathers: A Selection from the Writings of the Fathers from St. Cyril of Jerusalem to St. Leo the Great</i> . Edited and translated by Henry Bettenson. London: Oxford University Press, 1970.
Littlejohn	<i>Exploring Christian Theology</i> . Edited by Ronnie Littlejohn. Lanham, MD: University Press of America, 1985.
NPNF 2.08 [#]	<i>Nicene and Post-Nicene Fathers. Second Series</i> . Edited by Philip Schaff and Henry Wace. Vol. 8, <i>Basil: Letters and Select Works</i> . Grand Rapids: Eerdmans, 1952-1957.
NPNF 2.09 [#]	<i>Nicene and Post-Nicene Fathers. Second Series</i> . Edited by Philip Schaff and Henry Wace. Vol. 9, <i>Hilary of Poitiers, John of Damascus</i> . Grand Rapids: Eerdmans, 1952-1957.
Pelikan and Hotschkiss	<i>Creeds and Confessions of Faith in the Christian Tradition</i> . 4 vols. Edited by Jaroslav Pelikan and Valerie Hotchkiss. New Haven: Yale University Press, 2003.
Sobrino and Ellacuría	<i>Systematic Theology: Perspectives from Liberation Theology</i> . Edited by Jon Sobrino and Ignacio Ellacuría. London: SCM, 1996.
石敏敏	奧利金：《論首要原理》。石敏敏譯。香港：道風書社，2002。
何光滬、楊熙楠	《漢語神學讀本》（上下冊）。何光滬、楊熙楠編。香港：道風書社，2009。
林榮洪	《近代華人神學文獻》。林榮洪編。香港：中國神學研究院，1986。

根頓	《劍橋基督教教義手冊》。根頓編。石彩燕譯。香港：天道，2006。
集成 1.02	《尼西亞前期教父選集》。湯清編譯。基督教歷代名著集成，第1部第2卷。香港：基督教文藝，1990。
集成 1.08	《東方教父選集》。費多鐸編訂。謝扶雅編。基督教歷代名著集成，第1部第8卷。香港：基督教文藝，1989。
集成 1.10	《奧古斯丁選集》。湯清、楊懋春、湯毅仁譯。基督教歷代名著集成，第1部第10卷。香港：基督教文藝，1989。
集成 2.2	《路德選集》(上冊)。徐慶譽等譯。基督教歷代名著集成，第2部第2卷。香港：基督教文藝，1959。
劉小楓	《二十世紀西方宗教哲學文選》。劉小楓主編。楊德友、董友等譯。上海：三聯書店上海分店，1991。
錢耀誠	約翰·加爾文：《加爾文基督教要義》(上下冊)。二版。錢耀誠審訂。台北：加爾文出版社，2011。

ANF and NPNF series are available online at <http://www.ccel.org/fathers.html>

Helpful Books on Systematic Theology

- Anderson, William P., ed. *A Journey through Christian Theology: With Texts from the First to the Twenty-First Century*. Minneapolis: Fortress, 2010.
- Astley, Jeff. *SCM Studyguide to Christian Doctrine*. London: SCM, 2010.
- Cauthen, Kenneth. *Systematic Theology: A Modern Protestant Approach*. Lewiston, NY: Mellen Press, 1986.
- Fiorenza, Francis Schüssler. and John P. Galvin. *Systematic Theology: Roman Catholic Perspectives*. 2nd ed. Minneapolis: Fortress, 2011.
- Ford, David. *Theology: A Very Short Introduction*. Oxford: Oxford University Press, 1999.
- Forell, George Wolfgang. *The Protestant Faith*. Philadelphia: Fortress, 1975. = 喬治·W·傅瑞勒：《聖經系統神學研究》。吳文秋譯。臺北：橄欖基金會，1984。
- Gerrish, B. A. *Christian Faith: Dogmatics in Outline*. Louisville: Westminster John Knox, 2015.
- Guton, Colin E. *The Christian Faith: An Introduction to Christian Doctrine*. = 根頓：《如此我信：基督教教義導引》。趙崇明、鄧紹光譯。香港：基道，2009。
- Higton, Mike. *Christian Doctrine*. SCM Core Text. London: SCM, 2008.
- Hodgson, Peter C. and Robert H. King, eds. *Christian Theology: An Introduction to Its Traditions and Tasks*. Newly updated edition. Minneapolis: Fortress, 1994.
- Jones, Serene and Paul Lakeland, eds. *Constructive Theology: A Contemporary Approach to Classical Themes, with CD-ROM*. Minneapolis: Fortress, 2005.
- Lossky, Vladimir. *Orthodox Theology: An Introduction*. Translated by Ian and Ihita Kesarcodi-Watson. Crestwood, NY: St. Vladimir's Seminary Press, 1978. = 洛斯基：《東正教神學導論》。楊德友譯。吳伯凡審譯。香港：漢語基督教文化研究所，1997。
- Macquarrie, John. *Principles of Christian Theology*. Rev. ed. London: SCM, 1977 = 麥奎利：《基督教神學原理》。何光滬譯。香港：漢語基督教文化研究所，1998。

- McGrath, Alister E. *Christian Theology: An Introduction*. 5th. ed. West Sussex: Wiley-Blackwell, 2011. = 麥葛福：《基督教神學手冊》。劉良淑、王瑞琦譯。台北：校園，1998 [譯自英文第二版]。
- McGrath, Alister E., ed. *The Christian Theology Reader*. 3rd ed. Malden, MA: Blackwell, 2007. = 麥葛福編：《基督教神學原典菁華》。楊長慧譯。台北：校園，1998 [譯自英文第一版]。
- Migliore, Daniel. *Faith Seeking Understanding: An Introduction to Christian Theology*. 3rd ed. Grand Rapids: Eerdmans, 2014. = 麥格里奧：《信仰尋求理解》。天易譯。南京：金陵協和神學院，2012 [譯自英文版第二版]。
- Ott, Heinrich and Klaus Otte. *Die Antwort des Glaubens: Systematische Theologie in 50 Artikeln*. Kohlhammer, 1999. = 奧特、奧托編：《信仰的回答——系統神學五十題》。李秋零譯。香港：道風書社，2005。
- Placher, William C., ed. *Essentials of Christian Theology*. Louisville: Westminster John Knox, 2003.
- Plantinga, Richard J., Thomas R. Thompson, and Matthew D. Lundberg. *An Introduction to Christian Theology*. Cambridge: Cambridge University Press, 2010.
- Stacey, John. *Groundwork of Theology*. Rev. ed. London: Epworth, 1984.
- World Council of Churches. *Confessing the One Faith: An Ecumenical Explication of the Apostolic Faith as It Is Confessed in the Nicene-Constantinopolitan Creed (381)*. Rev. ed. Faith and Order Paper, no. 153. Eugene, Or.: Wipf & Stock Publishers, 2010.
- 周聯華：《神學綱要》（卷一至七）。臺北：台灣基督教文藝，1981–2009。
- 葉菁華、盧龍光：《我們信：尼西亞信經釋義》。香港：基督教文藝，2014。
- 楊牧谷：《使徒信經新釋》。香港：更新資源，2009。
- 趙紫宸：《基督教進解》及《神學四講》。載《趙紫宸文集》，卷2。燕京研究院編。北京：商務印書館，2004。