

## Course Outline

1. Course code: THEO2215/5315

2. English title: The Johannine Literature

3. Chinese title: 約翰文學

4. Course overview

This is an exegetical and theological study of the Johannine Literature in the New Testament, seeking to understand what the Fourth Gospel, the Johannine Epistles, and the Book of Revelation (Apocalypse) convey to and how they affect their readers then and now. To facilitate a sound exegetical inquiry, literary-rhetorical features of these writings (e.g. symbols, diatribes, visions) and social-historical contexts of their communities (e.g. Jewish hostility, doctrinal debate, political persecution) will be analyzed. To enable a vigorous theological investigation, major theological themes (e.g. Christology, ecclesiology, eschatology) and significant pastoral issues (e.g. polemical language, community formation, social relations) will be examined. To assess their consequential effects on Christian doctrines (e.g. Incarnation, theodicy) and world culture (e.g. heavenly court, final judgment), their history of interpretation as presented in theology and arts will be critically examined. Important hermeneutical issues discussed in critical scholarship will also be explored to help readers contextualize Johannine messages for the faith and practice of the church today.

To help students hone their expository skills and enhance their preaching and teaching abilities, selected passages from the Johannine corpus will be assigned for research and be presented for discussion. Class activities will include lectures, presentations and discussions. Since this course is designed as a semi-seminar, students' careful research and active participation are essential and crucial for its success.

5. Learning outcomes

At the end of the course, students are expected to become:

- Familiar with the contents and contexts of Johannine literature in the NT,
- Well-informed of various interpretations and consequences of these writings,
- Able to interpret their messages/meanings in literary, historical, and theological terms,
- Able to use them as resources for theological and pastoral reflections, and
- Able to properly teach and faithfully preach them to the church and in the society today.

6. List of topics

- Issues in Critical Studies of the Johannine Literature in the NT
- The Gospel of John (Literary Features, Christology, Social Historical Contexts, Jewish-Christian Hostility, Theological Views, Faith and Community, Resurrection and Mission)

- The Johannine Epistles (1 John: Tradition and Schism, 2 John: Leadership and Conflict, 3 John: Hospitality and Isolation)
- The Book of Revelation (Literary Genre and Visionary Rhetoric, Social Historical Contexts, Visions in Heaven, Visions on Earth, Visions of New Haven, New Earth and New City)
- Legacy of the Johannine Literature (Gnosticism, Community, Hope, How to Interpret it today)

#### 7. Learning activities

- Lectures (1.5 hours/week), presentations and discussions in class (1.5 hours/week)
- Reading (3 hours/week), research and writing outside of class (3 hours/week)
- Lab, field trip, and web-based teaching are not applicable.

Lecture	Discussion	Reading	Project	Web & Others
in/out class	In class	Out of class	Out of class	NA
1.5/0 (hr/wk)	1.5/0	0/3	0/3	
M	M	M	M	NA

#### 8. Assessment scheme

1. Keep up weekly reading, full attendance, and active participation (10%).
2. Three writing assignments (double spaced, due on the date for discussion by 11:00pm, 90%)
  - One critical review paper (3 pages; roughly 750 words in English or 1125 words in Chinese; 30%). A good review should include (1) an accurate summary of the assigned readings (1.5 pages), (2) a fair engagement with their presuppositions, arguments, and conclusions (agree and/or disagree, why; 1 page) and (3) a critical assessment of their contribution or challenges to the faith and life of the church today (0.5 page). To facilitate discussion, please prepare a ppt for presentation in class. Please submit your paper in digital form (Word doc.) to [jyieh@vts.edu](mailto:jyieh@vts.edu), with the file name as “your family name.review.book author” [e.g. Johnson.review.Brown].
  - One exegesis-research paper (5 pages; roughly 1250 words in English or 1875 words in Chinese, 50%). A good exegesis should (1) clarify and explain the theological concepts and pastoral purposes of the authors in their literary-rhetorical integrity and social-historical settings (consult critical commentaries recommended in the select bibliography, 2 pages), (2) examine and assess the history of interpretation and influence (Chrysostom, Augustine, Luther/Calvin/Wesley, modern interpreters; 2 pages), and (3) discuss its implications for preaching and teaching today (1 page). To facilitate discussion,

please prepare a ppt for presentation in class. Please submit your paper in digital form (Word doc.) to [jyieh@vts.edu](mailto:jyieh@vts.edu), with the file name as “your family name.exegesis.NTtext” [e.g. Johnson.exegesis.John4].

- One short response paper to a colleague’s exegesis papers (1 page; roughly 250 words in English or 375 words in Chinese, 10%). A good response paper should be accurate and fair in summarizing the exegesis paper and appreciative and critical in its assessment of the merit of the exegesis paper. Please submit your paper in digital form (Word doc.) to [jyieh@vts.edu](mailto:jyieh@vts.edu), with the file name as “your family name.response.colleague” [e.g. Johnson.response.Lin].

#### 9. Recommended learning resources

Textbooks:

- Richard Bauckham. *Gospel of Glory: Major Themes in Johannine Theology*. Grand Rapids: Baker 2015. ISBN 978-0-8010-9612-9
- Raymond Brown. *An Introduction to the Gospel of John*. Ed. By Francis Moloney. New York: Doubleday, 2003. ISBN 0-385-50722-4
- Michael Gorman. *Reading Revelation Responsibly: Uncivil Worship and Witness: Following the Lamb into the New Creation*. Eugene, OR: Cascade Books, 2017. ISBN 978-1-60608-560-8
- Robert Kysar. *John the Maverick Gospel*, 3<sup>rd</sup> ed. Louisville: Westminster John Knox, 2007. ISBN 0-664-23056-3

Other readings:

Weekly required readings are listed in the syllabus and the a select bibliography is provided for further research as follows:

#### **A Select Bibliography for the Johannine Literature (-2020)**

##### **The Gospel of John: Critical Commentaries**

\* Christian Classics on Internet: [www.ccel.org](http://www.ccel.org); [www.newadvent.com](http://www.newadvent.com)

- 1970 Brown, Raymond E. *The Gospel according to John*. 2 vols. AB. Garden City, NY: Doubleday, 1966, 1970.
- 1971 Bultmann, Rudolf. *The Gospel of John: A Commentary*. Philadelphia: Westminster, 1971.
- 1978 Barrett, C. K. *The Gospel According to St. John*. 2nd ed., Philadelphia: Westminster, 1978.
- 1998 Moloney, Francis J. *The Gospel of John*. Collegeville: Liturgical, 1998.
- 2012 Bruner, Frederick. *The Gospel of John: A Commentary*. Grand Rapids: Eerdmans, 2012.
- 2017 Beutler, Johannes. *A Commentary on The Gospel of John*. (tr. Michael Tait). Grand Rapids: Eerdmans, 2017.

##### **Major Studies**

- 1953 Dodd, C. H. *The Interpretation of the Fourth Gospel*. Cambridge: Cambridge University Press, 1953.

- 1979 Brown, Raymond E. *The Community of the Beloved Disciple: The Life, Loves, and Hates of an Individual Church in New Testament Times*. New York: Paulist, 1979.
- 1979 Martyn, J. Louis. *History & Theology in the Fourth Gospel*. rev. enl. ed., Nashville: Abingdon, 1979.
- 1983 Culpepper, R. Alan. *Anatomy of the Fourth Gospel: A Study in Literary Design*. Philadelphia: Fortress, 1983.
- 1986 Ashton, John, ed. *The Interpretation of John*. Philadelphia: Fortress, 1986.
- 1987 Burge, Gary M. *The Anointed Community: The Holy Spirit in the Johannine Tradition*. Grand Rapids: Eerdmans, 1987.
- 1988 Rensberger, David. *Johannine Faith and Liberating Community*. Philadelphia: Westminster, 1988.
- 1992 Stibbe, M. W. G. *John as Storyteller: Narrative Criticism and the Fourth Gospel*. Cambridge: Cambridge University Press, 1992.
- 1993 Petersen, Norman R. *The Gospel of John and the Sociology of Light*. Valley Forge: Trinity, 1993.
- 1995 Koester, Craig R. *Symbolism in the Fourth Gospel: Meaning, Mystery, Community*. Minneapolis: Fortress, 1995.
- 1996 Ball, David M. "I Am" in *John's Gospel: Literary Function, Background and Theological Implications*. Sheffield: Sheffield Academic Pr., 1996.
- 1996 Segovia, Fernando F. (ed.) "What is John?" *Readers and Readings of the Fourth Gospel*. Atlanta: Scholars, 1996.
- 1998 Westermann, Claus. *The Gospel of John in the Light of the Old Testament* (tr. S. Schatzmann). Peabody: Hendrickson, 1998.
- 1999 Schneiders, Sandra M. *Written That You May Believe: Encountering Jesus in the Fourth Gospel*. New York: Crossroad, 1999.
- 2001 Reinhartz, Adele. *Befriending the Beloved Disciple: A Jewish Reading of the Gospel of John*. New York: Continuum, 2001.
- 2001 Thompson, Marianne. *The God of the Gospel of John*. Grand Rapids: Eerdmans, 2001.
- 2002 Dube, Musa W. and Jeffrey L. Staley. *John and Postcolonialism: Travel, Space and Power*. London and New York: Sheffield Academic Press, 2002.
- 2002 Kealy, Seán P. *John's Gospel and the History of Biblical Interpretation*. 2 vols. Lewiston: Mellen, 2002.
- 2003 Brown, Raymond E. *An Introduction to the Gospel of John* (ed. Francis J. Moloney). New York: Doubleday, 2003.
- 2003 Levine, Amy-Jill. *A Feminist Companion to John*, 2 vols. Sheffield: Sheffield Academic Press, 2003.
- 2005 Moloney, Francis J. *The Gospel of John: Text and Context*. Leiden: Brill, 2005.
- 2006 Keefer, Kyle. *The Branches of the Gospel of John: The Reception of the Fourth Gospel in the Early Church*. London: T & T Clark, 2006.
- 2007 Bauckham, Richard. *The Testimony of the Beloved Disciple: Narrative, History, and Theology in the Gospel of John*. Grand Rapids: Baker, 2007.
- 2007 Bauckham, Richard ed. *The Gospel of John and Christian Theology*. Grand Rapids: Eerdmans, 2007.

- 2007 Kysar, Robert. *John the Maverick Gospel*, 3<sup>rd</sup> ed. Louisville: Westminster/John Knox, 2007.
- 2007 Richey, Lance. *Roman Imperial Ideology and the Gospel of John*. Washington DC: Catholic Biblical Association of America, 2007.
- 2007 Thatcher, Tom, ed. *What We Have Heard from the Beginning: The Past, Present, and Future of Johannine Studies*. Waco: Baylor University Press, 2007.
- 2007 Gench, Frances. *Encounters with Jesus: Studies in the Gospel of John*. Louisville: Westminster John Knox, 2007.
- 2009 O'Grady, John F. *Preaching the Gospel of John*. New York: Paulist, 2009.
- 2013 Hunt, Steven, Tolmie, D. Francois & Zimmermann, Ruben, eds. *Character Studies in the Fourth Gospel: Narrative Approaches to Seventy Figures in John*. Grand Rapids: Eerdmans, 2013.
- 2015 Bauckham, Richard. *Gospel of Glory: Major Themes in Johannine Theology*. Grand Rapids: Baker, 2015.
- 2017 Culpepper, R. Alan and Anderson, Paul eds. *John and Judaism: A Contested Relationship in Context*. Atlanta: SBL, 2017.
- 2017 Brown, Sherri and Skinner, Christopher, ed. *Johannine Ethics: The Moral World of the Gospel and Epistle of John*. Minneapolis: Fortress, 2017.
- 2018 Porter, Stanley and Fay, Ron eds. *Gospel of John in Modern Interpretation*. Kregel, 2018.
- 2018 Lieu, Judith and de Boer, Martinus eds. *Oxford Handbook of Johannine Studies*. Oxford: Oxford University Press, 2018.
- 2018 Koester, Craig ed. *Portraits of Jesus in the Gospel of John*. New York: T & T Clark, 2018.
- 2018 Frey, Jorg. *Theology and History in the Fourth Gospel: Tradition and Narration*. Waco: Baylor University Press, 2018.
- 2018 Frey, Jorg. *The Glory of the Crucified One: Christology and Theology of the Gospel of John*. Tübingen: Mohr Siebeck, 2018.

### **The Johannine Epistles: Critical Commentaries**

- 1982 Brown, R. E. *The Epistles of John*. Garden City, NY: Doubleday, 1982.
- 2008 Lieu, Judith. *I, II, & III John: A Commentary*. Louisville: Westminster John Knox, 2008.
- 2010 Von Wahlde, Urban C. *The Gospel and Letters of John, Vol. 3: Commentary on the Three Johannine Letters*. Grand Rapids: Eerdmans, 2010.

### **Major Studies**

- 1983 Malherbe, Abraham J. *Aspects of Early Christianity*, 2<sup>nd</sup> ed. Philadelphia: Fortress, 1983.
- 1991 Lieu, Judith. *The Theology of the Johannine Epistles*. Cambridge: Cambridge Univ. Pr., 1991.
- 2017 彭國偉主編, 《研讀本 (新標點和合本) 系列 – 約翰一二三書》 (台灣聖經公會, 2017) 。

### **The Book of Revelation: Critical Commentaries**

- 1991 Schüssler Fiorenza, Elisabeth. *Revelation: Vision of A Just World*. Minneapolis: Fortress, 1991.
- 1993 Bauckham, Richard. *The Theology of the Book of Revelation*. Cambridge: Cambridge Univ. Pr., 1993.
- 1994 Court, John M. *Revelation*. Sheffield: JSOT, 1994.
- 1996 Richard, Pablo. *Apocalypse: A People's Commentary on the Book of Revelation*. Maryknoll: Orbis, 1996.
- 1997 Aune, David. *Revelation*. 3 vols. Dallas: Word Book, 1997-98.
- 1999 Beale, Gregory. *The Book of Revelation: A Commentary on the Greek Text*. Grand Rapids: Eerdmans, 1999.
- 2000 Malina, Bruce J. and John J. Pilch. *Social-Science Commentary on the Book of Revelation*. Minneapolis: Fortress, 2000.
- 2003 Witherington III, Ben. *Revelation*. New York: Cambridge University Press, 2003
- 2004 Kovac, Judith and Christopher Rowland. *Revelation: The Apocalypse of Jesus Christ*. Malden, MA: Blackwell, 2004.

### Major Studies

- 1987 Boesak, Allan A. *Comfort and Protest: The Apocalypse from a South African Perspective*. Philadelphia: Westminster, 1987.
- 1990 Thompson, Leonard. *The Book of Revelation: Apocalypse and Empire*. New York: Oxford University Press, 1990.
- 1991 Peterson, Eugene. *Reversed Thunder: The Revelation of John and the Praying Imagination*. San Francisco: HarperSanFrancisco, 1991.
- 1993 Bauckham, Richard. *The Climax of Prophecy: Studies on the Theology of Revelation*. Edinburgh: T & T Clark, 1993.
- 1995 Moyise, Steve. *The Old Testament in the Book of Revelation*. Sheffield: Sheffield Academic, 1995.
- 1999 González, Justo L. *For the Healing of the Nations: The Book of Revelation in an Age of Cultural Conflict*. Maryknoll: Orbis, 1999.
- 2005 Blount, Brian K. *Can I Get a Witness? Reading Revelation through African American Culture*. Louisville: WJK, 2005.
- 2011 Labahn, Michael and Lehtipuu, Outi, eds. *Imagery in the Book of Revelation*. Leuven: Peeters, 2011.
- 2012 Pagels, Elaine. *Revelations, Visions, Prophecy & Politics in the Book of Revelation*. New York: Penguin Books, 2012.
- 2012 Hays, Richard and Stefan Alkier, eds. *Revelation and the Politics of Apocalyptic Interpretation*. Waco, TX: Baylor University Press, 2012.
- 2013 Chilton, Bruce. *Visions of the Apocalypse: Receptions of John's Revelation in Western Imagination*. Waco, TX: Baylor University Press, 2013.
- 2014 Stevens, Gerald. *Revelation: The Past and Future of John's Apocalypse*. Eugene: Pickwick, 2014.
- 2017 Gorman, Michael. *Reading Revelation Responsibly: Uncivil Worship and Witness: Following the Lamb into the New Creation*. Eugene, OR: Cascade Books, 2017.

10. Feedback for evaluation

- Students are encouraged to share their learning experience throughout the course.
- Student's weekly oral presentations of critical reviews and exegesis-research in class provide concrete and early feedback for the progress of the course and for the adjustment of its pedagogy before the course is finished.

## 11. Course schedule

### Jan 7 Prolegomena

- Introduction to THE2215/5315
- Issues in Critical Studies of the Johannine Literature  
Raymond Brown, "An Overview of Johannine Studies," in *An Introduction to the Gospel of John* (2003) 26-39.

### The Gospel of John

#### Literary Features

- The Text: Sources, Composition and Editions
- Narrative Criticism: Plot and Characters
- Rhetorical Devices: Symbols and Ironies  
Raymond Brown, "The Unity and Composition of the Fourth Gospel," in *Introduction to the Gospel of John* (2003) 40-69.

### Jan 14 Christology: Who is Jesus?

- Logos, Son of God, even God
- Revealer and Redeemer
- Descent-Ascent of the Son  
Robert Kysar, "The Father's Son -- Johannine Christology" in *John the Maverick Gospel* (2007) 27-57.  
Wayne Meeks, "The Man from Heaven in Johannine Sectarianism," in *The Interpretation of John* (ed. J. Ashton, 1986) 141-173.

#### John 1:1-18 *The Logos Hymn*

- "In the beginning was the Word"
- "The Word became flesh"
- "It is God the only Son ... who has made him known"  
Warren Carter, "The Prologue and John's Gospel: Function, Symbol and the Definitive Word," *JSNT* 39 (1990) 35-58.

#### John 2:1-12 *The Wedding at Cana*

- Jesus' First "Sign" Story
- To Reveal His "Glory"  
Frances Gench, "Entrance and Exit Points (John 2:1-12 and 19:16-30)," in *Encounters with Jesus* (2007) 10-18.

### Jan 21 Social-Historical Contexts

- John's Community: History and Crises
- Ephesus in Roman Empire: "The world that hates you"

➤ *Critical Review (1) on Brown*

\*Raymond Brown, "Excursus: Theories of Johannine Community History" & "Proposed Influences on the Religious Thought of the Fourth Gospel" in *An Introduction to the Gospel of John* (2003) 69-89 & 115-150.

+ John 4:7-30 *The Samaritan Woman Exegesis-Research (1)*

Sandra Schneiders, "Inclusive Discipleship (John 4:1-42)," in *Written That You May Believe: Encountering Jesus in the Fourth Gospel* (1999), 126-148.  
 Frances Gench, "The Samaritan Woman (John 4:1-42)," in *Back to the Well: Women's Encounters with Jesus in the Gospels* (2004) 109-135.

**Jan 28 Lunar New Year: No Class**

**Feb 4 Jewish-Christian Hostility**

- "The Jews" in the Gospel of John
- Anti-Semitism and Religious Violence

J. Louis Martyn, "A Synagogue-Church Drama: Erecting the Wall of Separation," in *History & Theology in the Fourth Gospel* (1979) 24-63.

+ John 9:1-41 "*The Man Born Blind*" *Exegesis Research (2)*

David Rensberger, "Nicodemus and the Blind Man: Choices of Faith and Community," in *Johannine Faith and Liberating Community* (1988) 37-51.

➤ *Critical Review (2) on Anderson*

\*Paul Anderson, "Anti-Semitism and Religious Violence as Flawed Interpretations of the Gospel of John" in *John and Judaism: A Contested Relationship in Context* (ed. R. Alan Culpepper and Paul Anderson) 265-311.

**Feb 11 Theological Views**

- Glory of the Cross
- Eschatology: Now and Forever
- Eternal Life

Raymond Brown, "Crucial Questions in Johannine Theology," in *Introduction to the Gospel of John* (2003) 220-277.

Richard Bauckham, "Glory" in *Gospel of Glory: Major Themes in Johannine Theology* (2015) 43-62.

➤ *Critical Review (3) on Kysar*

\*Robert Kysar, "Eternity is Now – Johannine Eschatology" in *John the Maverick Gospel* (1993) 97-127.

+ John 14:15-31 "*The Promise of the Holy Spirit*" *Exegesis Research (3)*



## Feb 18 Faith and Community

- Faith as Understanding (Truth) and Commitment (Love)
- Community Divine and Human
- Sectarianism and Social Relation

Robert Kysar, "Seeing is Believing – Johannine Concepts of Faith" in *John the Maverick Gospel* (2007) 93-113.

David Rensberger, "Sect, World, and Mission: Johannine Christianity Today" in *Johannine Faith and Liberating Community* (1988) 135-154.

Norman Petersen, "The Sociology of Light" in *The Gospel of John and the Sociology of Light* (1993) 80-109.

+ John 17:1-26 "The Final Prayer" *Exegesis Research* (4)

➤ *Critical Review (4): on Bauckham*

\*Richard Bauckham, "Individualism" & "Divine and Human Community," in *Gospel of Glory: Major Themes in Johannine Theology* (2015) 1-20, 21-42.

## Feb 25 Resurrection and Mission

- Post-Easter Appearances to Mary Magdalene, Thomas
  - Special Commission to Peter and the Beloved Disciple
- Sandra Schneiders, "Encountering and Proclaiming the Risen Jesus (John 20:11-18)," in *Written that You May Believe* (1999) 189-201.

+ John 21:1-19 "Jesus and Peter by the Sea of Galilee" *Exegesis-Research* (5)

## The Johannine Epistles

### Mar 3 1 John

- Tradition and Spirit
- Schism and Love One Another
- Anti-Christ and Testing the Spirit
- Jesus is Christ, Fully Divine and Fully Human

Judith Lieu, "What was from the Beginning: Scripture and Tradition in the Johannine Epistles," *New Testament Studies* 39 (1993) 458-77.

彭國偉主編, 《研讀本 (新標點和合本) 系列 – 約翰一二三書》 (台灣聖經公會, 2017) 。

### 2 & 3 John

- Leadership and Conflict
- Hospitality and Isolation

➤ *Critical Review (5): on Malherbe*

\*Abraham J. Malherbe, "House Churches and Their Problems," and "Hospitality and Inhospitability in the Church," in *Social Aspects of Early Christianity* (1983) 60-112.

## The Book of Revelation

### **Mar 10 Literary Genre and Visionary Rhetoric**

- Issues in Critical Studies
- "Apocalypse" as Literary Genre

David E. Aune, "The Apocalypse of John and the Problem of Genre," in *Early Christian Apocalypticism: Genre and Social Setting*, *Semeia* 36 (1986) 65-96.  
Adela Yarbro Collins, "The Power of Apocalyptic Rhetoric – Catharsis," in *Crisis & Catharsis: The Power of the Apocalypse* (1984) 141-164.

- *Critical Review (6): on Gorman*  
\*Michael Gorman, "What Are We Reading? The Form of Revelation" & "What Are We Reading? The Substance of Revelation" in *Reading Revelation Responsibly* (2017) 10-60.

### **Mar 17 Social-Historical Contexts**

- John as a Christian Prophet
  - Roman Rule & Imperial Cult in Asia Minor
- Steven Friesen, "Ephesus -- Key to a Vision in Revelation," *Biblical Archaeology Review* 19 (1993) 3: 24-37.  
Leonard Thompson, "The Book of Revelation in Asian Society," & "Appendix: Recent Theories about the Social Setting of the Book of Revelation," in *The Book of Revelation: Apocalypse and Empire* (1990) 171-185 & 202-210.  
Richard Bauckham, "Reading the Book of Revelation," in *The Theology of the Book of Revelation* (1993) 1-22.

- Rev. Ch. 1-3: "The Seven Churches"  
Michael Gorman, "How Do We Read It? Interpreting Revelation" & "Seven Pastoral Prophetic Messages from the Risen Lord (Revelation 1-3)" in *Reading Revelation Responsibly* (2011) 61-101.

### **Mar 24 Visions in Heaven: God and Christ in Throne**

- The Slaughtered Lamb
  - Enthroned as the Lord
- M. E. Boring, "Narrative Christology in the Apocalypse," *Catholic Biblical Quarterly* 54 (1992) 702-723.

- + Rev. 4:1-5:14: "Heavenly Worship, the Scroll and the Lamb" *Exegesis Research* (6)

### **Mar 31 Visions on Earth: Evil, Suffering and Theodicy**

- + Rev. 12:1-17: "The Woman, the Child, and the Dragon" *Exegesis Research* (7)

- *Critical Review (7): on Gorman*

\*Michael Gorman, "Conflict and Characters: The Drama of Revelation" & "Visions of the Judgment of God (Revelation 6-20)" in *Reading Revelation Responsibly* (2017) 116-159.

#### **Apr 7 Visions of New Haven, New Earth and New City**

+ Rev. 17:1-18: "The Great Whore and the Beast" *Exegesis Research* (8)

➤ *Critical Review (8): on Gorman*

\*Michael Gorman, "Final Vision, Hope Fulfilled: New Haven, New Earth, New City" & "Following the Lamb: The Spirituality of Revelation" in *Reading Revelation Responsibly* (2017) 160-190.

#### **Apr 14 Legacy of Johannine Literature**

- Gospel of John and Gnosticism
- Letters of John and Community
- Revelation as Visions of Hope
- Teaching Faith, Building Community and Preaching Hope

Richard Bauckham, "Revelation for Today," in *The Theology of the Book of Revelation* (1993) 144-164.

12. Contact details for teacher

Prof. John Yieh; Email: jyieh@vts.edu

13. Course website: n/a

14. Academic honesty and plagiarism

Attention is drawn to University policy and regulations on honesty in academic work, and to the disciplinary guidelines and procedures applicable to breaches of such policy and regulations. Details may be found at <http://www.cuhk.edu.hk/policy/academichonesty/>.

With each assignment, students will be required to submit a signed [declaration](#) that they are aware of these policies, regulations, guidelines and procedures. For group projects, all students of the same group should be asked to sign the declaration.

For assignments in the form of a computer-generated document that is principally text-based and submitted via VeriGuide, the statement, in the form of a receipt, will be issued by the system upon students' uploading of the soft copy of the assignment. Assignments without the receipt will not be graded by teachers. Only the final version of the assignment should be submitted via VeriGuide.