



Course Description 兼任老師及客座教授科目推介

2016–2017 Term 2 (9 January 2017 – 22 April 2017)

THEO5959 Special Topics on Christianity in China II: 中國基督教專題研究：當代中國基督教之興起與世界基督教

Prof. TSAI Yen-zen (Fri 7:00pm-9:15pm, YCT 201)

自「改革開放」以來(1978)，中國從先前的社會停滯狀態快速的進展至充滿創新與活力的新階段。人們的生活在各層面都發生極大的轉變，這在中國數千年歷史上可謂史無前例。在多樣的變化當中，宗教領域或者以基督教為例而言，非常值得我們詳加考察。本課程的設計，即是在協助對中國基督教稍有認識的研究生，進一步探討這個宗教在當代中國的圖像、特徵、以及未來可能的發展。至為重要的是，本課程將從「世界宗教」的角度，導引學生瞭解當代中國基督教。因此，學習內容將包括民族誌紀錄與學者們對中國各地不同基督教現象的研究，同時也還須研讀不同國家相關的基督教研究成果，以作為比較之用。本課程的終究目的，即是在激勵學生正視全球化潮流在過去三、四十年來，如何轉化包括中國基督教在內的「世界宗教」。

THEO6942 Pastoral Studies: Seminar II Transforming Discipleship: A Life Direction Approach to Disciples-making

牧養研究：專題研討 II

Rev. Dr CHAN Victor Sun Wing (Wed 9:30am-12:15pm, CCT G01)

【作門徒的轉化】信徒成長是教會牧養挑戰問題。教牧常為信徒流失和有名無實的信徒煩惱。其中一個重要問題就是在作門徒理念上缺乏了解。課程分三部分。（一）以作門徒為本的福音信息。（二）以生命導向為門徒的成長與培育。（三）以靈命指導為作門徒的持續更新。課堂以講義和研討方式來探討今天教會對作門徒的期望。

THEO5963 Special Topics on Worship and Sacred Music I: Liturgical Movement- Themes and Influences

崇拜與聖樂：專題研究 II：廿世紀禮儀運動的成果及影響

Dr. TAM Ching Chi Angela (Mon 2:30pm-5:15pm, YIA LT9)

概論廿世紀禮儀運動的起源、階段與崇拜牧養

探究廿世紀禮儀運動的宗旨目標、課題

總論廿世紀禮儀運動的成果

審視廿世紀禮儀運動對教會崇拜事奉的影響—顧後瞻前

透過課堂研討去辨悉當今教會崇拜牧養的處境現象，以建設牧養的路向

THEO3235/THEO5952 Special Topics on Theological Studies I: Ethics, the Church, and Sexuality: The Challenge of Queer Theology to Christian Ethics 神學研究：專題研究 I：酷兒神學對基督宗教性倫理的挑戰

Dr. Rose Wu (Tue 2:30pm-5:15pm, CCT T21)

Over the past few decades, critical feminism and radical sexual movements offer new possibilities and enormous confusion toward the traditional norms of sexual behavior, identities, and relationships. This course aims to expose students to a broader perspective on ethical issues and debates in relation to the Church and sexuality. We will reflect on issues such as: What theology informs sexual ethics, and on what basis can we call something “natural” or “unnatural”? Who has the right to lay down the laws of sex?

It will include a brief survey of modern theological projects with the emergence of queer theory as a critique of modern Western culture. We will also learn to engage in "Queering" theology and then interprets and constructs expressions of Christian thought and practice that rethinks and subverts understandings of human life, community, and the divine. We also examine the subjects in terms of contemporary social, moral, and theological issues, such as sex work and sexual rights for the disabled.

The course outlines can be accessed on the school website: <https://www.theology.cuhk.edu.hk/tc/course-list>

Course outlines for the 2016-17 academic year will be posted as soon as they become available. Please check the website often for more course outlines.

ENQUIRIES: 3943-5979 (Ms. Kwok Ka Ki, Kristy)