

THEO5920 處境神學
CONTEXTUAL THEOLOGIES
2016-2017 下學期

Pres Chi-tung Yung MBldg LG201
Mo 7:00PM - 9:15PM
Jan 9, 2017-Apr 17, 2017

關瑞文

科目摘要
(blackboard)

簡 介：

本課程嘗試指出神學的特殊性及處境性，以致基督宗教的多元性，亦會探討不同神學如何在特定時空下形成。按此了解，神學家並不是在學習別人的神學以應用於當下處境，而是在特定的時間、空間、文化、社會、政治、經濟等現實下去「做」神學，去為當下處境再詮釋基督教信仰傳統。本課程也會按著以上的脈絡，嘗試議論「做」神學之實踐性質。

目標：

- 1 知識方面：
 - 1.1 明白神學研究之特殊性及處境性
 - 1.2 認識處境神學研究之方法及方法論
 - 1.3 認識至少四個已成形之處境神學
 - 1.4 最少閱讀一本處境神學的重要專書
- 2 態度方面：
 - 2.1 對基督教信仰的開放性持正面態度
 - 2.2 更關心社會及世界
- 3 技巧方面：
 - 3.1 能初步以處境神學之方法分析社會、政治、文化、經濟議題

課程內容：

- 1 定位
 - 1.1 甚麼是處境神學？
 - 1.2 信仰（福音）與政治之關係—以聖經詮釋/釋經為例子
 - 1.2.1 意識型態批判：對意識型態及結構性罪惡之批判：可 12:42-44
 - 1.2.2 天國的政治含意：天國、天國對邊緣人的偏愛、對不公平之抗衡
 - 1.2.2.1 天國裡的人：可十13-16等
 - 1.2.2.2 對公平的訴求：約八1-11
 - 1.2.2.3 天國之介入、耶穌之生死、救恩
 - 1.2.3 抗爭(resistance)：可一1之政治曖昧抗爭策略（後殖解讀）
 - 1.2.4 總論：新約聖經中對政治（權力）的三種態度
 - 1.3 信仰（福音）與歷史及文化經驗
 - 1.3.1 以聖經詮釋/釋經為例子
 - 1.3.1.1 基於歷史經驗的信點：以一神論之歷史沿革為例
 - 1.3.1.2 另類文化實踐：以路七36-50之女性身體為例
 - 1.3.2 詮釋學與歷史文化經驗的糾結：以聖經權威為例
 - 1.3.3 基督與文化的關係類型
 - 1.4 處境神學的歷史沿革

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- 1.5 Stephen B. Bevans 的六個處境神學類型
 - 1.6 從基督宗教藝術看基督宗教的多元現實
 - 2 處境神學之實例—選讀
 - 2.1 拉丁美洲之解放神學
 - 2.2 後殖民神學
 - 2.3 亞洲神學
 - 2.4 香港處境下的神學沉思
 - 2.5 婦女神學
 - 2.6 歐陸批判神學
 - 3 處境神學—幾個〔系統〕神學考慮
 - 3.1 耶穌論／基督論
 - 3.2 上帝論
 - 3.3 罪
 - 3.4 教會論

評分：

- 1 閱讀報告(40%)－
 - 1.1 任選以下一本書
 - Bergmann, Sigurd. *God in Context: A Survey of Contextual Theology*. Aldershot, Hants, England; Burlington, VT: Ashgate, 2003.
 - Bevans, Stephen B. *Models of Contextual Theology*. Rev. and expanded ed. Maryknoll, N.Y.: Orbis, 2002.
 - Green, Laurie. *Let's Do Theology Resources for Contextual Theology*. London; New York: Mowbray, 2009. (中譯:《做神學：一同走進處境神學》。香港：基督教文藝)。
 - Hesselgrave, David J., and Edward Rommen. *Contextualization: Meanings, Methods, and Models*. Grand Rapids, Mich.: Baker 1989.
 - Keller, Catherine, Michael Nausner, and Mayra Rivera. *Postcolonial Theologies: Divinity and Empire*. St. Louis, Mo.: Chalice, 2004.
 - Kwan, S. M. Simon. *Postcolonial Resistance and Asian Theology*. London; NY.: Routledge, 2014.
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 - Pears, Angie. *Doing Contextual Theology*. London; New York: Routledge, 2010.
 - Schreiter, Robert J. *Constructing Local Theologies*. London: SCM, 1985.
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 - Sugirtharajah, R. S. *Exploring Postcolonial Biblical Criticism History, Method, Practice*. Chichester; Malden, MA: Wiley-Blackwell, 2012.
 - 1.2 字數: 2000 以上
 - 1.3 交報告日期: 最後一堂之後一星期
 - 1.4 評分準則

1.4.1 理解之準確性	(Comprehension	25%)
1.4.2 與作者對話	(Dialogue with the author	25%)
1.4.3 概念之清晰	(Clarity of concepts	25%)
1.4.4 文章組織	(Organization	25%)
 - 2 在家考試 (60%)
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3 重要事項：

- 3.1 所有作業，必須及只需直接呈交至veriguide網頁。無須呈交紙版。
- 3.2 有關學術著作誠信的要求，也適用於本科所有作業。請留意中大下開之告示：

請注意大學有關學術著作誠信的政策和規則，及適用於犯規事例的紀律指引和程序。詳情可瀏覽網：<http://www.cuhk.edu.hk/policy/academichonesty/>。學生遞交作業時，必須連同已簽署的聲明一併提交，表示他們知道有關政策、規則、指引及程序。如屬小組作業，則組內各學生均須簽署聲明。如作業以電腦製作、內容以文字為主，並經由大學「維誠」(VeriGuide)系統提交者，學生將作業的電子檔案上載到系統後，便會獲得收據，收據上已列明有關聲明。未有夾附該收據的作業，老師將不予批閱。學生只須提交作業的最終版本。

主要書目：

- Bergmann, Sigurd. *God in Context: A Survey of Contextual Theology*, Ashgate Translations in Philosophy, Theology, and Religion. Aldershot, Hants, England; Burlington, VT: Ashgate, 2003.
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其他參考書目／文章：(請一併參見課堂講義的參考目錄)

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 - ◆ Boff, Leonardo, et al. eds. *Option for the Poor: Challenge to the Rich Countries*. Edinburgh: T. &T. Clark, 1986.
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 - ◆ Boer, Roland. *Criticism of Heaven on Marxism and Theology*. 2 vols. Leiden, The Netherlands; Boston: Brill, 2007. (中譯:《天國的批判(上) 一論馬克思主義與神學》。香港: 基督教文藝)。
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講師著作選：

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