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Learning Objectives

- To obtain a fair understanding of the major traditions of Christianity in the world in historical and comparative perspectives
- To be acquainted with major theological paradigms in Christianity
- To have some preliminary knowledge of the tasks and methods of the major disciplines in Christian studies

Class Schedule (tentative, subject to change)

<u>Wk</u>	<u>Date</u>		<u>Topic</u>
1.	Sep	7	Introduction. Christianity as Multi-Paradigmatic.
2.		14	Historical-Theological Paradigms (1): Early Jewish-Christian Apocalyptic; Patristic Hellenistic Orthodox
3.		21	Historical-Theological Paradigms (2): Mediaeval Latin Roman Catholic; Reformation Protestant.
4.		28	Historical-Theological Paradigms (3): Modernity; Liberal Theology; Neo-Orthodox Theology.
	Oct	5	Historical-Theological Paradigms (4): Evangelicalism; Pentecostalism.
5.		12	Historical-Theological Paradigms (5): Liberation Theology; Feminist Theology.
6.		19	Theological Research and Paper Writing.
7.		26	The Tasks and Methods of Practical Theology
8.	Nov	2	The Tasks and Methods of Biblical Studies I
9.		9	The Tasks and Methods of Biblical Studies II
10.		16	The Tasks and Methods of History of Christianity
11.		23	The Tasks and Methods of Systematic Theology
12.		30	Global Christianity in the 21 st century. Conclusion.

e-Learning Platform

Besides lectures in class, the course also uses a web-based learning platform called Blackboard Learn (<https://elearn.cuhk.edu.hk>) for teaching.

- Course announcements (including changes in class schedule) will be posted on Blackboard Learn.
- All assignments should be submitted electronically to Blackboard Learn. (**Do not submit any assignment through email or in hardcopy.**)
- Students are encouraged to make use of the Discussion Board in Blackboard Learn to communicate with fellow students, to discuss issues related to the course, and to give feedback.

Assessment Scheme¹

Church Visit Report	35%	Due: Oct. 25
Term Paper: Outline and Literature Review	25%	Due: Nov. 15
Term Paper: Final Version	40%	Due: Dec. 13

Academic Honesty

- Students should pay serious attention to the policy and regulations of the University on honesty in academic work, and to the disciplinary guidelines and procedures applicable to breaches of such policy and regulations. For details, please refer to http://www.cuhk.edu.hk/policy/academic_honesty.
- Besides submitting the assignments to Blackboard Learn, students should at the same time submit a copy of each assignment to VeriGuide (https://academic.veriguide.org/academic/login_CUHK.jsp) for plagiarism checking. VeriGuide will issue a statement (in the form of a receipt), on which the student declares that they are aware of the policies, regulations, guidelines, and procedures on academic honesty.
- Please upload a scanned copy of the signed receipt to Blackboard Learn. (**DO NOT send it through email.**) In case this cannot be done, please mail/deliver the signed receipt to the teacher's office (Address: Department of Cultural and Religious Studies, The Chinese University of Hong Kong) or put it in his mailbox on the 3rd floor of K.K. Leung Building. An assignment without the signed receipt will not be graded.

Assigned Readings

“**Christianity**” article from *Encyclopædia Britannica Online*

(<http://easyaccess.lib.cuhk.edu.hk/login?url=http://search.eb.com/>)

Anderson, Allan. *An Introduction to Pentecostalism: Global Charismatic Christianity*, chapters 1-2. 2nd ed. Cambridge: Cambridge University Press, 2014.

Boff, Leonardo and Clodovis Boff. *Introducing Liberation Theology*, chapter 3. Translated by Paul Burns. Kent: Burns & Oates, 1987.

Clifford, Anne M. *Introducing Feminist Theology*, chapter 2. Maryknoll: Orbis, 2001.

Helm, Thomas E. *The Christian Religion: An Introduction*, 59-62, 66-78, 181-241. Englewood Cliffs, N.J.: Prentice Hall, 1991.

Küng, Hans. *Christianity: Essence, History and Future*, 65-77, 83-105; 111-131, 146-151, 163-173, 176-201, 204-211; 283-308, 348-364, 415-434, 524-544, 561-577, 614-649, 650-717. Translated by John Bowden. New York : Continuum, 1995.

¹ Details of the assignments will be announced later and be uploaded to Blackboard Learn.

Marsden, George M. *Understanding Fundamentalism and Evangelicalism*, 1-16, 22-44, 56-82. Grand Rapids, Mich.: Eerdmans, 1991. [You may read the corresponding pages in the Chinese translation: 馬斯丹：《解構基要主義與福音主義》。宋繼杰譯。陳佐人審校。香港：天道，2004。

Suggested Readings

(C=general introduction to Christianity; M=major historical-theological paradigms; T=disciplines of Christian studies / theological education; B=biblical studies; H=historical study of Christianity; S=systematic / constructive theology; P=practical theology / pastoral studies)

Anderson, Allan and Edmond Tang, eds. *Asian and Pentecostal: The Charismatic Face of Christianity in Asia*. Foreword by Cecil M. Robeck, Jr. Oxford, UK: Regnum Books International ; Baguio City, Philippines : APTS Press, 2005. H/M

Anderson, Allan, Michael Bergunder, André Droogers, and Cornelis van der Laan, eds. *Studying Global Pentecostalism: Theories and Methods*. Berkeley: University of California Press, 2010. H/T

Avis, Paul D. L. *The Methods of Modern Theology: The Dream of Reason*. Basingstoke: Marshall Pickering, 1986. S

Barton, John, ed. *The Cambridge Companion to Biblical Interpretation*. Cambridge: Cambridge University Press, 1998. = 巴頓編：《劍橋解經手冊》。譚晴、鐵木土譯。香港：天道，2009。 B

Bays, Daniel H. *A New History of Christianity in China*. Malden, MA: Wiley-Blackwell, 2012. H.

Bevans, Stephen B. *Models of Contextual Theology* Rev. ed. Maryknoll: Orbis, 2002. S

Bosch, David. *Transforming Mission: Paradigm Shifts in Theology of Mission*. Maryknoll: Orbis, 1991. = 《更新變化的宣教》。白陳毓華譯。台北：華神，1999。 P

Bradley, James E. and Richard A. Muller. *Church History: An Introduction to Research, Reference Works, and Methods*. Grand Rapids: Eerdmans, 1995. H

Browning, Don S. *A Fundamental Practical Theology: Descriptive and Strategic Proposals*. Minneapolis: Fortress, 1991. P

Cameron, Helen, et al. *Studying Local Churches: A Handbook*. London: SCM, 2005. P

Conzelmann, Hans and Andreas Lindemann. *Interpreting the New Testament: An Introduction to the Principles and Methods of N.T. Exegesis*. Translated by Siegfried S. Schatzmann. Peabody, MA: Hendrickson, 1988. B

Dunn, James. *New Testament Theology in Dialogue*. London: SPCK, 1987. B

Dunn, James. *The Living Word*. Minneapolis: Fortress Press, 2009. B

Ebeling, Gerhard. *The Study of Theology*. Translated by Duane A. Priebe. London: Collins, 1978. = 艾伯林：《神學研究：一種百科全書式的定位》。李秋零譯。香港：漢語基督教文化研究所，1999。 T

Farley, Edward. *Theologia: The Fragmentation and Unity of Theological Education*. Philadelphia: Fortress Press, 1983. T

Fiorenza, Francis Schüssler. "Systematic Theology: Tasks and Methods." In *Systematic Theology: Roman Catholic Perspectives*, edited by Francis Schüssler Fiorenza and John P. Galvin, 1:1-87. Minneapolis: Fortress, 1991. S

Fiorenza, Francis Schüssler. "Thinking Theologically about Theological Education." *Theological Education* 24, supplement 2 (1988): 89-119. T

- Ford, David F. with Rachel Muers, eds. *The Modern Theologians*. 3rd. ed. Malden, MA: Blackwell, 2005. 第二版中譯——福特編：《現代神學家：二十世紀基督教神學導論》。董江陽、陳佐人譯。香港：道風書社，2005。 S/M
- Gonzalez, Justo L. *Church History: An Essential Guide*. Nashville: Abingdon Press, 1996. H
- Heitink, Gerben. *Practical Theology: History, Theory, Action Domains*. Translated by Reinder Bruinsma. Grand Rapids: Eerdmans, 1999. P
- Holgate, David A. and Rachel Starr. *SCM Studyguide to Biblical Hermeneutics*. London: SCM Press, 2006. B
- Hough, Joseph C., Jr. and John B. Cobb, Jr. *Christian Identity and Theological Education*. Atlanta: Scholars Press, 1985. T
- Jasper, David. *A Short Introduction to Hermeneutics*. Louisville: Westminster John Knox, 2004. = 賈思柏：《基督教詮釋學淺析》。紀榮神譯。香港：基道，2008。 B/S
- Kay, William K. *Pentecostalism*. London: SCM, 2009. M/H
- Kelly, J. N. D. *Early Christian Doctrines*. Rev. ed. San Francisco: Harper and Row, 1978. = 凱利：《早期基督教教義》。康來昌譯。台北：中華福音神學院出版社，1984。 H/S
- Kim, Sebastian and Kirsteen Kim. *Christianity as a World Religion*. London ; New York : Continuum, 2008. C
- Küng, Hans. *Great Christian Thinkers*. New York: Continuum, 1994. = 漢斯·昆：《基督教大思想家》。包利民譯。香港：漢語基督教文化研究所，1995。 M/H
- Kwok Pui-lan, Don H. Compier and Joerg Rieger, eds. *Empire and the Christian Tradition: New Readings of Classical Theologians*. Minneapolis: Fortress, 2007. H/S
- Kwok Pui-lan. *Introducing Asian Feminist Theology*. Cleveland: Pilgrim, 2000. S
- MacCulloch, Diarmaid. *A History of Christianity: The First Three Thousand Years*. New York: Allen Lane, 2009. H
- McGrath, Alister E. *Historical Theology: An Introduction to the History of Christian Thought*. Oxford: Blackwell, 1998. = 麥格夫：《歷史神學》。趙崇明譯。香港：天道，2002。 H/S
- McKenzie, Steven L. and Stephen R. Hayes, eds. *To Each Its Own Meaning: An Introduction to Biblical Criticisms and Their Application*. Louisville: Westminster John Knox, 1999. B
- Messer, Neil. *SCM StudyGuide to Christian Ethics*. London: SCM, 2006. P
- Miles, Margaret R. *The Word Made Flesh: A History of Christian Thought*. Malden, MA: Blackwell, 2005. = 瑪格麗特·邁爾斯：《道成肉身：基督教思想史》。楊華明、李林譯。北京：中央編譯，2012。 H/S
- Miller, Ed. L. and Stanley J. Grenz, eds. *Fortress Introduction to Contemporary Theologies*. Minneapolis: Fortress, 1998. M/S
- Noll, Mark. *Turning Points: Decisive Moments in the History of Christianity*. Grand Rapids: Baker / IVP, 1997. = 樂馬可：《轉捩點——基督教會歷史里程碑》。邱清萍譯。Petaluma, CA: 中信，2002。 H
- Osmer, Richard Robert. *Practical Theology: An Introduction*. Grand Rapids, Eerdmans, 2008. P
- Pelikan, Jaroslav J. *The Christian Tradition: A History of the Development of Doctrine*. 5 vols. Chicago: University of Chicago Press, 1971–1989. H/S/M
- Poling, James N. and Donald E. Miller. *Foundations for a Practical Theology of Ministry*. Nashville: Abingdon, 1985. P
- Robbins, Vernon. *Exploring the Texture of Texts: A Guide to Socio-rhetorical Interpretation*. Valley Forge, PA: Trinity Press International, 1996. B

- Rowland, Christopher, ed. *The Cambridge Companion to Liberation Theology*. Cambridge: Cambridge University Press, 2007. M
- Schleiermacher, F. *Brief Outline of Theology as a Field of Study: Revised Translation of the 1811 and 1930 Editions*. 3rd. ed. Translated by Terrence N. Tice. Richmond: John Knox Press, 2011. T
- Schüssler-Fiorenza, Elisabeth. *Wisdom Ways: Introducing Feminist Biblical Interpretation*. New York: Orbis Books, 2001. B/M
- Sölle, Dorothee. *Thinking About God: An Introduction to Theology*. London: SCM, 1990. S/M
- Standaert, Nicolas. *Handbook of Christianity in China*. 2 vols. Leiden: Brill, 2001–2010. H
- Stone, Howard W. and James O. Duke. *How to Think Theologically*. 2nd ed. Minneapolis: Fortress, 2006. = 霍華德·斯通、詹姆斯·杜克：《基督徒的神學思考》。陳永財譯。香港：基道出版社，2007。S/P
- Swinton, John and Harriet Mowatt. *Practical Theology and Qualitative Research*. London: SCM, 2006. P
- Ware, Kallistos. *The Orthodox Way*. Rev. ed. Crestwood, NY: St. Vladimir's Seminary Press, 1996. M
- White, James F. *Introduction to Christian Worship*. 3rd ed. Nashville, TN: Abingdon, 2000. = 詹姆斯·懷特：《基督教崇拜導論》。禮亦師。香港：基督教文藝，2011。P
- Wiles, Maurice. *What Is Theology?* London: Oxford University Press, 1976. T
- Wogaman, J. Philip. *Christian Perspectives on Politics*. Rev. and expanded. Louisville: Westminster John Knox Press, 2000.
- Woodhead, Linda. *Christianity: A Very Short Introduction*. Oxford: Oxford University Press, 2004. C
- Woodward, James and Stephen Pattison. *The Blackwell Reader in Pastoral and Practical Theology, Part Two*. Oxford: Blackwell, 2000. P
- 江大惠編：《崇基神學四十年：1963–2003》。香港：香港中文大學崇基學院神學組，2003。T
- 何光滬、楊熙楠編。《漢語神學讀本》(上下冊)。香港：道風書社，2009。S/M
- 吳國傑：《10大香港宗派巡禮：透視主要基督教宗派》。香港：基稻田，2008。H
- 吳國傑：《正邪難辨：再思基督宗教判斷正統與異端的權威標準》。香港：浸信會出版社，2014。C/H
- 吳國傑：《真貌重尋：教會歷史研究導引》。香港：基道，2005。H
- 李熾昌等：《基督教會崇拜的重探》(增修版)。香港：基督徒學會，2003。C
- 沈宣仁：《三十年來情與理》。陳慎慶編。香港：基督徒學會，1992。T
- 邢福增：《香港基督教史研究導論》。香港：建道神學院，2004。H
- 周天和：《新約研究指南(增訂本)》。第三版。香港：崇基學院神學組教牧事工部，1998。B
- 紀治興編：《社會企業——信仰實踐與反思》。香港，基督教文藝，2013。P
- 胡露茜、黃慧貞、黃慧賢、麥明儀：《神學起動：女性主義神學家素描》。香港：婦女基督徒協會，2011。
- 郭鴻標、堵建偉編：《新世紀的神學議程》。沈宣仁審訂。二冊。香港：基督徒學會，2002–2003。〔尤參該書上冊載：沈宣仁，「基督教研究與神學的多元意義」〕S
- 陳俊偉編：《神學方法論》。香港：天道，2013。T

- 黃保羅：《漢語學術神學：作為學科體系的基督教研究》。北京市：宗教文化出版社，2008。 T
- 黃慧貞：《性別意識與聖經詮釋》。香港：香港基督徒學會，2000。 B/M
- 黃慧貞編：《亞洲女性主義神學》。香港：基督教文藝，2008。 S/M
- 葉菁華、盧龍光：《我們信：尼西亞信經釋義》。香港：基督教文藝，2014。 S
- 葉漢浩：《看見鄰舍、看見使命》。香港，基督徒學生福音團契，2016。 P
- 趙志廉：《基督教簡史》。上海：中國基督教協會神學教育委員會，1989。 H
- 盧龍光編著：《愛你的鄰舍——教會社區工作理論與實踐》。台北：校園書房，2003。 P
- 龔立人：《解放神學與香港困境》。香港：香港基督徒學會，1999。 S/M