THEO5344/ 3244 Liturgics, 2016/2017 Fall Semester
Instructor: Andrew Wai Man NG, Th.D.

Course Description:
The course aims at equipping students with the understanding of the history and theology of the sacred worship, which include the development of the sacred worship, the notion of liturgical time, of ecclesiastical year, of sacred space, of Monastic and Cathedral office, of the liturgy of the hours. It also helps student to gain a critical understanding on various liturgical terms, liturgical vessels, books and vestments. Contextualization of liturgy in Chinese/HK contexts will also be discussed.

Course Requirement
1. Assigned reading and class attendance. (45%) Students are required to submit two to three A 4 page integrative notes and reflections out of lecture, assigned readings and occasional supplementary handouts for each class. Submission dates: October 18 for classes up to October 10; and November 22 for classes up to November 15. . Long hand writing, diagrams are accepted for integrative notes and reflection.
2. A report on a visit of a service. (15%) Submitted on October 18.
3. A term paper of less than 5000-7000 words on any of the topics covered by the course. The paper is expected to be an integration and reflection on the readings and lectures against the contexts where you find yourself (40%). Submitted on November 29, in hardcopy and softcopy.

Course Outline: (assigned readings will be updated later)
September 6
I Corporate Worship and Church Life; Worship in Truth and Spirit; Worship as Dialogue.
Reading: Webber, Chapters 2,3; 《崇拜神學》, 6-30; 6-30; Saliers, 49-68; 伍渭文，〈崇拜與聖經〉。 伍渭文, “誰是崇拜中的主家呢？”

September 13
II. Design and Discharge in Worship. The Study of 1 Corinthians 14;
The Planning of the Order of Service; Writing of corporate prayers and mediation for the lectionary.
Reading: Webber, Chapters 7, 8; 《聖經與崇拜》, 73-131; Davies, 1-15; 伍渭文,《失樂園的逆轉：崇拜禮儀的屬靈操練》。

September 20
III Worship as Offering; Old Testament Sacrifices, Levitical Priesthood and the Church as a Royal Priesthood.
Reading: Webber, 19-29; Rayburn, 43-76.

September 27
IV. Time as Communication: The Christian Calendar; the Lectionary.
Reading: Webber, Chapter 13;《崇拜神學》, 91-114; Bonneau, 3-29; White, *Documents of Christian Worship*, 18-40.

October 4
V. Preaching According to the Lectionary; Planning of the Pulpit.

Reading: Webber, Chapters 8, 10; 《悠然見鞍山》, 75-84 (講章: *伏在門前的野獸*); 講章: *饒恕別人就是釋放一個囚犯──上主的主權與人的責任* (http://www.vinemedia.org/public/courses/chapter.php?id=765)

October 11
VI. The Function of Congregational Singing in Corporate Worship; Hymnology
Reading: Wang, 1-33; Ng, 77-103; Routley, *Hymns and Human Life*, 1-10.

October 18
VII. The Sacraments and Corporate Worship—The Rite of Initiation-Holy Baptism.
Reading: Browning and Reed, Chapter 7: *Toward a Basic Model: Integrating Sacraments, Religious Education, and Liturgy*, 119-135.

October 25
VIII. The Sacraments and Corporate Worship—The Rite of Continuation—Eucharist.
Reading: Browning and Reed, Chapter 7: *Toward a Basic Model: Integrating Sacraments, Religious Education, and Liturgy*, 119-135.

November 1
IX. Worship as a Drama—The Western Roman Catholic tradition; Vatican II Liturgical Reform; Worship as a Journey--The Orthodox Church tradition.
Reading: Thompson, 27-52; S*acrosanctum Concilium* (Chinese trans., 141-194); Schmemann, 23-46.

November 8
X. The Protestant Tradition: The Normative and Regulative Principles of Liturgical Reforms: Reformed, Lutheran, Anglican.
Reading: Webber, Chapter 6; Maxwell, 72-91.

November 15
XI. Space as Communication; Christian Art and Worship.
Reading: Webber, Chapter 12; Pfatteicher, *Liturgical Spirituality*, 142-173; White, *Documents of Christian Worship*, 41-74.
Quest Instructor: Ms. CHEN Jean Andrea

November 22
XII. The Non-conformists: Quakers, Free Church, and Charismatic; The Seekers-friendly services.
Reading: Webber, 16, 17; Carson,147-157; 178-188; 伍渭文, "誰是崇拜中的主家呢？"

Novermber 29 (last day of instruction)
XIII. Worship as Pastoral Care: The Funeral and the Wedding Service; Special Occasions; General Review.
Reading: Willimon, 100-146.

Texts:

1. Webber, Robbert E(韋伯). *Worship Old and New (崇拜。認古識今)* 香港宣道出版社，2000。.

2. White, James F. *Documents of Christian Worship*. Descriptive and Interpretive Sources. Louisville, KY: Westminister/ John Knox Press, 1992.

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Bradshaw, Paul F. Editor. *Essays on Early Eastern Eucharistic Prayers*. Collegeville, MN: Liturgical Press, 1997. (BV185.E87 1997)

Bradshaw, Paul F. and Johnson, Maxwell E. *The Origin of Feasts, Fasts and Seasons in Early Church.* Alcuin Club Collection 86 *Christian Worship*. London: SPCK, 2009. (BV185.B733 2009)

Bradshaw, Paul F. *The Search for the Origins of Christian Worship. Sources and Methods for the Story of Early Liturgy*. Second edition. Oxford University, 2002. (BV185.B734)

Bradshaw, Paul F. and Spinks, editors. Bryan. Liturgy in Dialogue: Essays in Memory of Ronald Jasper. Collegeville, MN: Liturgical Press, 1993. (BV176.L5754 1993)

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Carson, D. A., Ed. Worship: Adoration and Action. Grand Rapids, MI: Baker Book House and Carlisle, UK: Paternoster Press, 1993. (BV15.W65 1993)

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Davies, J. G.. *New Perspectives on Worship Today.* London: SCM Press, 1978. (BV10.2.B38)

Dawn, Marva J. *Reaching Out without Dumbing Down: A Theology of Worship for the Turn-of-the-Century Culture.* Grand Rapids: Eerdmans Publishing Company, 1997.(BV15.D38 1995)

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Dix, Dom Gregory. *The Shape of the Liturgy, With Additional Notes by Paul V. Marshall.* New York, NY: The Seabury Press, 1982. (BV178.D5 1945)

Dockery, David S. Ed. *Southern Baptist Identity: An Evangelical Denomination Faces the Future.* Wheaton, IL: Crossways Books, 2009.

Hahn, Ferdinand. (ET) *The Worship of God of the Early Church*. Tran. David E. Green and ed., and intro. John Reumann. Philadelphia, PN: Fortress Press, 1973.

Hislop, D. H. *Our Heritage in Public Worship*. The Kerr Lectures, 1933. New York: Charles Scribner's Sons, 1935.

Ho, Samuel Sung-him (何崇謙) 。〈後現代文化對教會崇拜的衝擊與挑戰〉，*中國神學研究院期刊*，第二十九期(2000 年 7 月): 99-116。

Jasper, R.C.D. and Cuming, G.J. Prayers of the Eucharist: Early and Reformed. Texts translated and edited with commentary. Third edition, revised and enlarged. Collegeville, MN:, Liturgical Press, 1990. (BV825.5.P73 1980)

Jones, Cheslyn, Wainwright, Geoffrey, Yarnold, Edward, eds. *The Study of Liturgy.* New York: Oxford University Press, 1978. (BV176.S78, 1992)

Jungmann, Josef A, trans. Francis A. Brunner. *The Early Liturgy, to the Time of Gregory the Great.* Notre Dame, IN: Notre Dame Press, 1960. (BV185.J813 1960)

Kwok, Nai Wang, Ed. (郭乃弘) *Christian Worship Revisited (基督教會崇拜重探)*.Hong Kong: Hong Kong Christian Institue, 1993.

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Lathrop, Gordon W. *Holy Things: A Theological Theology*. Minneapolis, MN: Fortress Press, 1998. (BV600.2.L327 2006)

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Morrill, Bruce T. *Divine Worship and Human Healing: Liturgical Theology at the Margins of Life and Death*. Collegeville, MN: Liturgical Press, 2009.

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Ng, Esther Yue L (吳羅瑜) 。*In God's Presence (朝見永生神)* Corporate Worship: Why and How), ed. Hong Kong: China Graduate School of Theology, 1979. (BV10.2.R3712)

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